



REPLY AWAIS IQBAL

By Azhar Abro

Original Video Link

<https://www.youtube.com/watch?v=RtNyJUXE4CI&t=585s>

کیا پہاڑ مسلمان ہیں؟*"Pahaar"*@1:55

ager koi KHALIQ hai to her chez us ki MAKHLOOQ hai...

aur PAHAAR bhi usi me aate.

Yani Pahaar bhi Musalman hain...

اور جتنی مخلوقات آسمانوں اور زمین میں بے خوشی سے یا زبردستی سے خدا کے آگے سجدہ کرتی ہیں اور ان کے سائے بھی صبح و شام (سجدے کرتے ہیں) Quran, 13:15

....

ab in sawalat me her cheez ki SABTI to ap hum se maangte hain..

per OPPOSITE me ap ke pas bhi koi Daleel nahi k esa nahi hai

warna Sabit karen k Pahaar Musalman nahi hain.

.

Recent research k mutabiq WATER HAS MEMORY...

aur baaten sunta hai aur samjhata hai...

(ref: <https://www.youtube.com/watch?v=RtNyJUXE4CI&t=585s>)

jub Paani me ye salahiyat hai to ... Pathron aur Paharon me bhi ho sakti hai...

اور پتھر تو بعضے ایسے ہوتے ہیں کہ ان میں سے چشمے پھوٹ نکلتے ہیں، اور بعضے ایسے ہوتے ہیں کہ پھٹ جاتے ہیں، اور ان میں سے پانی نکلنے لگتا ہے، اور بعضے ایسے ہوتے ہیں کہ خدا کے خوف سے گر پڑتے ہیں، اور خدا تمہارے عملوں سے بے خبر نہیں۔ قرآن۔ 2:74

its just matter of time.. .when it is going to reveal.

(jese pani ki research buhut taza hai to .. pathron aur paharoon wali bat ko insan kb daryaft karenge... wo insan ki taraqqi per dependable hai)

-

@2:15 *(6 Din aur 23 Saal)*

Quran me jub Kainat "6 Din" me banane ki bat hoti... to yaha 6 Din se murad 6 Epochs hain....

na k exactly hamare Earth k 6 Days.

ab ap her bat ki daleel scientifically pooch rahe to..

itne to aqalmand zaroor honge k... ye jane k Din ka taluq Earth k apne Star ki munasbat se Rotate karna hai...

jub abhi Earth bani hi nahi.. na Suraj ban ana Kainat bani to... Din ko Ap Zameen k 24 ghante per kese munahassir kar rahe??

Baqi Big Bang Theory ko ap mujh se behtar jante honge...

us ko bhi ager dekha jaye ... aur uksa phases ko check kiya jaye to *6 Days/Ages/Epochs* ban jate...

yani

1. Age of Leptons, Quarks, Gluons, Photons
2. Age of Protons, Neutrons, Electrons, Photons, Mesons...
3. Age of Nuclear Synthesis, H, He, Electrons, Photons
4. Age of Ions
5. Age of Atoms
6. Age of Stars and Galaxies.

-

aur Ap ka ye sawal ... "23 Saal Kyon Lag gaye" ... iska jawab Quran me hai

"*اور کافر کہتے ہیں کہ اس پر قرآن ایک ہی دفعہ کیوں نہیں اُتارا گیا۔ اس طرح (آہستہ آہستہ) اس لئے اُتارا گیا کہ اس سے تمہارے دل کو قائم رکھیں۔ اور اسی واسطے ہم اس کو ٹھہر ٹھہر کر پڑھتے رہے ہیں"۔ فرقان، 25:32*

-

First Question

@3:05 *(PEHLA SAWAL...Quran me esa kya hai?)*

ye ap ki Kam-Zarfi hai k ap ko Quran me esa kuch nazar nahi aya... (aur ese logon k liye Quran kehta hai..

کیا یہ لوگ زمین میں چلے پھرے نہیں ہیں کہ ان کے دل سمجھنے والے اور ان کے کان سننے والے ہوتے؟ حقیقت یہ ہے کہ آنکھیں اندھی نہیں ہوتیں مگر وہ دل اندھے ہو جاتے ہیں جو سینوں میں ہیں۔ حج 46:22---

صُمُّ بَكْمٌ عُمَىٰ فَهَمْ لَا يَرْجِعُونَ ۝ ۱۸ بقرہ، یہ بہرے ہیں گونگے ہیں اندھے ہیں سو اب یہ نہیں لوٹیں گے 2:18 .

baqi jinho ne Baseerat wali Ankhon se Quran Parha.. unko

1.

Quran me *"Universe Expansion"* ka zikr hai... jo buhut hi jadeed ejad hai....

وَالسَّمَاءَ بَنَيْنَاهَا بِأَيْدٍ وَإِنَّا لَمُوسِعُونَ ۝ ۷

***We built the universe with 'great' might, and We are certainly expanding 'it'.** * (Quran 51:47)

jo Am insan us daur me bilkul bhi nahi likh sakta...

aur isi Idea se **Reverse Engineering*** karte hue... * **Big Bang*** per pohnche! -

Isi per mazeed tehqeeq karte pata chal... * **speed of Expansion of Universe is Faster than Light...** * isi liye stars ek dusre se door hote chale ja rahe... aur ek waqt ayega k Asman per buhut thore sitare nazar ayenge...

وَإِذَا النُّجُومُ انْكَدَرَتْ. اور جب ستارے بے نور ہوجائیں گے۔

2.

Quran me Roman Empire ki Shikast aur phir Dobra Fatah ka zikr hai... (Surah Rome)

غُلِبَتِ الرُّومُ ۚ

The Byzantines have been defeated¹

فِي أَدْنَى الْأَرْضِ وَهُمْ مِنْ بَعْدِ غَلِبِهِمْ سَيَغْلِبُونَ ۚ

In the nearest land.¹ But they, after their defeat, will overcome

— Saheeh International

Ap Tareekh k Shagird hain... ap batayen kese ek Am Insan ne phir ye pehle hi prdict kar liya??

Haqiqt me ye khud itni bari Prediction hai, k kai Kai Historian ye Ayaat Parh kar Musalman hogaye...

(per baharhal, Ankhen Andhi nahi hoti, Dil Andhe hua Karte hain)

3.

Quran me Sun Orbits ka Zikr hai..

وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا ۚ ذَلِكَ تَقْدِيرُ الْعَزِيزِ الْعَلِيمِ ۚ (سوره يس، 36:38)

The sun, too, runs its determined course laid down for it by the Almighty, the All Knowing.

— M.A.S. Abdel Haleem

Jub k Scienci tor per ye very recent discovery hai...

“The idea that the **Sun orbits something** larger (such as the center of the Milky Way galaxy) was only discovered in the **20th century**. Prior to that, it was generally believed that the Sun was a stationary object at the center of the solar system, following the model proposed by **Nicolaus Copernicus** in the 16th century, which replaced the earlier Earth-centered model of the universe.

Key discoveries leading to the Sun's orbit:

1. **1920s: Jan Oort** and other astronomers provided evidence that the Sun is not stationary but is, in fact, orbiting the center of the **Milky Way galaxy**. They calculated the Sun's orbit based on observations of the movement of stars and their distribution within the galaxy.
2. **Modern Understanding:** Today, we know that the Sun orbits the center of the Milky Way galaxy in an orbit that takes approximately **230 million years** to complete. This path is determined by the gravitational pull of the massive concentration of stars, gas, and potentially a supermassive black hole (Sagittarius A*) at the galactic center.

Thus, the discovery that the Sun orbits the center of the Milky Way occurred in the **early 20th century**, thanks to advancements in observational astronomy and astrophysics.”

4.

Quran me Zameen Ghatane ka Zikr bhi hai.

أَوَلَمْ يَرَوْا أَنَّا نَأْتِي الْأَرْضَ نَنْقُصُهَا مِنْ أَطْرَافِهَا ۚ (سوره رعد، 13:41)

Have they not seen that We set upon the land, reducing it from its borders?

Aur ye maujoodah daur k hisab se ek bari peshengoi hai, Golbal Warming ki waja se Sea-Level is increasing... and thus Borders of all Continents /Coastal Areas are submerging in sea.. as a resul Land Areas is decreasing...

@3:15... "jo Kainat ka Khaliq kar sakta hai"...

ap Kainat k Khaliq se kya expect kar rahe hian...? wo kya kare k apko yaqeen
ajayen...

Yaqeen Karne per ek Ayat Kafi hoti hai.. k Banda Sajde me Gir jaye...
jese Hazrat Musa k muqable me Jadoogar Sajdah me gir gaye the...
(kyon k unke pas ILM tha)

Aur Yaqeen Na Karne per... jesa k Quran na kaha:

﴿وَلَوْ أَنَّنَا نَزَّلْنَا إِلَيْهِمُ الْمَلَكَةَ وَكَلَّمَهُمُ الْمَوْتَىٰ وَحَشَرْنَا عَلَيْهِمْ كُلَّ شَيْءٍ قُبُلًا مَا كَانُوا
لِيُؤْمِنُوا إِلَّا أَنْ يَشَاءَ اللَّهُ وَلَكِنْ أَكْثَرُهُمْ يَجْهَلُونَ ۝ ١١١ انفال﴾

اور اگر ہم ان پر فرشتے بھی اتار دیتے اور مردے بھی ان سے گفتگو کرنے لگتے اور ہم
سب چیزوں کو ان کے سامنے لا موجود بھی کر دیتے تو بھی یہ ایمان لانے والے نہ
تھے إِلَّا مَا شَاءَ اللَّهُ بات یہ ہے کہ یہ اکثر نادان ہیں

Even if We sent the angels down to them, and the dead spoke to them,
and We gathered all things right in front of them, they still would not
believe, unless God so willed, but most of them are ignorant [of this].

@3:18... "Tarteeb ki adam-Maujoodgi" khud is k Ilahmi hone ki daleel hai...

warna Koi Shakx jo Likhna Parhna na janta ho... na koi uske pas Library ho... na koi
wo Notes likhta ho...

Registano me rehta ho..aur kuch likhe wo bhi 23 Sal k lambe arse tk...

sub kuch sirf Memorizatin se... without writing anything..

aur jis Tarah nazil hua .. us Tarah murattab nahi hua..

but Still wo Rhythm me hai aur Sensible hai..

(warna ap try kar k dekh len. ek kitab jo likhni nahi sirf memorise se bolni hai,, aur 23 sal tk bolni hai.. aur jis Tarah 23 sal me boli jayegi is Tarah kitabi shakal nahi di jayegi.. bulke kitabi shakal aage peeche kar k di jayegi. Aur phir dekhte hain k wo phir Kese Nikal kar Ati)

2nd Question

@4:20- *DUSRA SAWAL (Quran ki Kitabi Shakal)*

Tareekhi tor per ye controvesial hai...

Per iske 2 Jawab hain:

Ek to APKA DAWA GHALAT hai...

k Rasool Akram ka **Wahid Maqsad** is **Quran ko KITABI** Shakal dekar musalmanon tk pohanchaya jaye...

Unka jo Maqsad tha, usko Quran ne kai bar repeat kar kar k bata diya hai...

"اگر (تمہارا کہا) نہ مانیں تو تمہارا کام صرف خدا کا پیغام پہنچا دینا ہے 3:20
تَوَلَّيْتُمْ فَأَعْلَمُوا أَنَّمَا عَلَي رَسُولِنَا الْبَلْغُ الْمُبِينُ ۲۹۹ - 5:92
تو جان لو کہ ہمارے رسول ﷺ پر تو ذمہ داری ہے بس صاف صاف پہنچا دینے کی...
"پیغمبر کے ذمے تو صرف پیغام خدا کا پہنچا دینا ہے" 5:99

aur bhi kai Ayat hain.. jo yehi dars deti k **Peghambar ka Maqsad Sirf "PEGHAM POHNCHA DENA HAI"** aur kuch nahi...

.

aur Quran ki Hifazat ka Zimma Allah ne khud uthaya hai..

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ۹ - 15:9

-

is liye jo WAHEE utartee thi... Peghambar Akram .. usko joon ka toon parha kar suna dete the...

jesa k Surah Najam me aya

وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ۚ
إِنْ هُوَ إِلَّا وَحْيٌ يُوحَىٰ ۚ

.

Baqi.. apka ye Notion barra ajeeb hai k ...

ek shakhs jo kehlane per Ummi ho. aur iska wahid maqsad ye ho k Ek Kitab Likhon jo Dunya Jahan me mashor hojaye... aur meri publicity ho jaye...

ajeeb bat ye hai k...

is Kitab (Quran) me... Nabi Akram ﷺ ki apni Tareef buhut hi kam hai... aur ziyada tar deegar Anbiya ka zikr hai..

Ese Anbiya jo Arab the, jinko Arab Mante the, Hazrat Hud, and Saleh..

Ese Anbiya jinko Arab nahi mante the... all Bani Israil Anbiya...

Aur Ese Anbiay jo na Arab the na unka Zikr kahee aur milta.... As Hazrat Dhul Kifl..

but still saare wo Anbiya the Mohid (tauheed parast) the...

.

bulke kai hawalon se Peghmar Akram per sakh ayaat bhi hain.. jese

اور اگر یہ (نبی ﷺ) خود گھڑ کر بعض باتیں ہماری طرف منسوب کرتا۔ 69:44

تو ہم ان کا دابنا ہاتھ پکڑ لیتے۔ 69:45

پھر ان کی رگ گردن کاٹ ڈالتے۔ 69:46

.

kya koi shakhs esa ho sakta.. jo publicity k liye Kitab likhe...

aur us me apne hi liye is tarah k sakht alfaz bole...!!??

.

aur dusra.. kya ye mumkin hai... kisi Kaatib/Author k liye ye mumkin ho k wo apne bal bote per

usko Internationlly tor per mashhor kara sake...

ya kisi bhi Insani Musannaf ya Musanaffeen k ikhtiar me ye ho??

.

to baqol apko... unka Wahid Maqsad isko Kitabi Shakal dekar aage barhana tha...

aur wo Kitabi Shakal bhi na de jayen... to ..

matlab saf zahir hai...

ye na Unki Likhi Hui Kitab hai..

aur na hi.. ye Unka Wahid Maqsad ho sakta..

<https://www.youtube.com/shorts/UJfAsZiVbwc>

Dusra Jawab ye hai k ... Mumkina tor per wo Quran ko Apni Zindagi me hi Khud “Kitabi-Shakal” de gaye the...

1.

per Nabi Akram ki Hadithe-Saqlain me farma gaye *"main tumhare darmiyan 2 bhaari chezen chhor kar ja raha.. .Allah ki Kitab, Meri Itrat o Ahlebait"*

أما بعد”ألا أيها الناس إنما أنا بشر يوشك أن يأتي رسول الله ربي فأجيب، وأنا تارك فيكم ثقلين : " أولهما: كتاب الله، فيه الهدى والنور، فخذوا بكتاب الله، واستمسكوا به" فحث على كتاب الله، ورغب فيه، ثم قال: "وأهل بيتي، أذكركم الله في أهل بيتي" ((رواه مسلم)) وقد سبق بطوله.

<https://sunnah.com/riyadussalihin:711>

He said:

"One day Messenger of Allah (ﷺ) stood amongst us to deliver a Khutbah. So he praised Allah, extolled Him, exhorted and reminded (us) and said: 'Amma Ba'du (now then)! O people, certainly I am a human being. I am about to receive a messenger of Allah my Lord (the angel of death) and I respond. And I am leaving among you two weighty things: There first of which is the Book of Allah. In is guidance and light, so hold fast to the Book of Allah and adhere to it.' So he exhorted (us) (to hold fast to it) and encouraged it then said, 'And the members of my household, I remind you of Allah with regards (of your duties) to the members of my family.'"

[Muslim].

Is hadith me unho ne **Kitab Allah** "Allah ki Kitab" bola hai... (na k Quran)...

is se sabit hota... Nabi Akram apni zindagi me ise Kitabi Shakal de gayi thi..

.

2.... dusri daleel Allam Talib Johri ne peshi ki ... k

Quran ki 2sri Surah me ye challenge aya ...

is jesi EK Surah Pesh karo... (yani is se pehle sirf ek surah hai maujoodah tarteeb me)

"اور اگر تم کو اس (کتاب) میں، جو ہم نے اپنے بندے (محمد ﷺ) عربی) پر نازل فرمائی ہے کچھ شک ہو تو اسی طرح کی ایک سورت تم بھی بنا لاؤ اور خدا کے سوا جو تمہارے مددگار ہوں ان کو بھی بلالو اگر تم سچے ہو۔ - بقرہ، 2:23

.

phir 11ven Surah..(jis se pehle 10 surah hain..) us ne challenge diya... is jesi 10 Surah le ao.

"یہ کیا کہتے ہیں کہ اس نے قرآن از خود بنا لیا ہے؟ کہہ دو کہ اگر سچے ہو تو تم بھی ایسی دس سورتیں بنا لاؤ اور خدا کے سوا جس جس کو بلا سکتے ہو، بلا بھی لو"۔
یونس، 11:13

aur Mushaf k lagbhag beech me.. Surah Isra me... is tarah challenge diya gaya

آپ کہہ دیجیے کہ اگر جمع ہو جائیں تمام انسان اور تمام جن اس بات پر کہ وہ اس قرآن کی مانند لے آئیں تو وہ نہیں لاسکیں گے اس کی مانند اگرچہ وہ ایک دوسرے کے مددگار بھی بن جائیں۔ اسراء، 17:88

yani aadhi Kitab ek taraf, Adhi dusri Tarafh... aur challange bhi Poore Quran ka diya gaya..

ab ap khud calculate kar k batayen.. jo Quran 23 sal me nazil hua hai...

maujoodah tarteeb.. nuzooli etbar se bhi nahi... aur ayaten bhi aage peeche hain..

to phir ye LOGIC is me kis ne dali?

k kis ko kaha rakhna hai.. Kitabi Shakal me..

to jawab ye hai k Quran ki Kitabi Shakal.. Nabi Akram ne (Allah ki hidayat k mutabiq) khud apne daur me hi kar dali thi..

3. teesri ek daleel ye bhi hai k...

Surah Nahal me shahad ki makhi (honey-bee) per bat hoti hai..

aur ye Surah 16 hai... is me Ayat jis me shahad ki makhi ka zikr hai..

us ayat me words 16 hain.. aur us ayat k total unqiue letters 16 use hue hain..

وَأَوْحَىٰ رَبُّكَ إِلَى النَّحْلِ أَنِ اتَّخِذِي مِنَ الْجِبَالِ بُيُوتًا وَمِنَ الشَّجَرِ وَمِمَّا يَعْرِشُونَ ٦٨

And your Lord inspired the bee, saying, 'Build yourselves houses in the mountains and trees and what people construct.

jubke shahad ki makhi (honey bee) me 16 chromosom hote hain...

and female honey bee me 16 pairs chromosomes hote hain...

While Honey Bees Chromosomes Discoverd in 1845..

so is tarah ki logic Clearly batati hai k .. ye Kalam Allah ka hi hai.

aur is ki TARTEEB bhi Allah hi ne ki hai...

k 16 ven surath me jis ayat me honey ka zikr hai..us me 16 words... and made from 16 letters of Arabic...

While Honey Bees has 16 Chromosomes..

(This info i found from youtuber "Muslim Central")

<https://www.youtube.com/watch?v=-smo7Eo8k-I&sttick=0>

So, the Truth is Crystal Clear اظهر من الشمس... Quran already Kitabi Shakal me aachuka tha..

3rd Question

@4:43 ... *TEESRA SAWAL (Jibrail Gayeb Hogaye)*

ye baat Quran me nahi hai...Aur Quran k elawa dusri Tareekh ki Ahadith ki Kitabon ko hum musalman ILHAMI mante nahi...

is liye ye Sawal invalid hai... Jibrail gayeb hue, nahi hue.. Job Description bata kar gaye... ya kya kuch bata kar gaye (Quran k elawa)...

aur Rawayat me buhut kuch durust nahi.

Ap ne khudi Question 11 me kaha hai k “Main Shan-e-Nuzool ko Kyon Maanon”

To yaha apka sawal ap ke apne hu banaye gaye usool k teht “Invalid” Hai.

Ap ek Bat Samjhne k Liye Shane Nuzool bhi nahi dekhna chahte, to phir ap khud Sawal karne per Quran k Elawa dusri kitabon me likhi gayi baton ko pesh kyon kar rahe?

4th Question

@5:55 ... Fourth Question (Nasikh o Mansookh)

Mazi Haal Mustaqbil ka Janne wala ALLAH... ne hi Kainat banayi hai..

aur achhe se janta hai... **ARROW OF TIME is in ONE DIRECTION...**

Wagt badlane se chezen badalti hain...

Chezen Badalne se ... Insan, Uski Soch, Uska Ilm, ... sub badal jata hai...

is liye Shuru se Akhir tk SIRF EK NABI nahi bheja... bulke ba-rawayat... 124000 Anbiya bheje.

yani ... kisi had tk Shariyaten Badalti rahee, Taleemat badalti rahe.. aur Qawaneen me Tarmeem hoti rahi...

.

Moula Ali ka Qol hai... Apne Bacho ko Apne Zamane k Adab o Iqdar jabran na thopo...

k wo jis Zamane k liye peda kiye gaye hain.. us zamane k liye tum nahi... aur tum jis zamane k liye the uske liye wo nahi.

Awais Iqbal, Insani hath se likhi gayi Tareekh (man-made history),

aur Evolution, and Science se sabit hui hui chezon per ziyda depend karte hain...

Halanke wo ... wo jante boojhte is bat ko darkhore etna nahi kar rahe k ...

Insani Tareekhi aur Science chahe kitni hi Such and Final kyon na samjhi jaye...

kabhi bhi Hatmi and Final nahi ho sakti.

Tareekhi Baten to ziyda Fragile hoti. hain.. her bar badalti rahti...

aur Scientific Theories, main Basic Samjhi jane wali chezen bhi waqt k sath Change or Update karni parti.

jese... Gravity ko Newton ne 1687 me "Philosophiæ Naturalis Principia Mathematica main Mathematically" me Prove kiya k ye ek "Force" hoti hai.

aur around 300 sal bad Einstein ne akar update kiya k

Gravity Koi "Force" nahi hoti,,, bulke ye Space-Time me ek "Curve" hai.

.

so, jis per ap ka poora daromadar hai.. jis ko ap such samjhte hain, jis per khare hokar ap chezon ko parkhte hain.

wo to kabhi ek jaga tikte nahi... badal jata.

(aur kab badle us me kai sadiyan bhi lag sakti)

to phir ap kese fesla kar sakte...k What is Truth?.

(jo khud badal jaye, uski base per ap kabhi HAQ tk nahi pohach sakte.)

.

DUSRI BAAT... isi sawal Nasikh Mansookh k hawale se...

Choonke ap (Awais) Evolution k acche student hain..

to Quran khud is Evolutionary Perspective ki taeed karta.

Zameen o Asman ka 6 YOM me banana

ek k bad ek NABI ko bheejna..

waqt k sath Kitabon ko Badlna

aur Quran tk aate aate Nasikh Mansookh ki bat karna.

batata hai k chezon me Irtiqa hota...

aur waqt k sath badliti rehti.

Per Quran ne jo Bat ki hai... wo Quran k Nuzool se lekar Qayamat tk ab FINAL HAI.

(Mansookh jo hona tha.. wo Quran k nuzool aur Nabi Akram ki Wafat tk HATMI aur Final hogaya)

@6:16... Sahi Bukhari ki bat na karen.. wo Quran k ooper Hujjat nahi..

5th Question

@ 6:48... *5. SAWAL (Zygote ya Jame Hue Khoon ka Lothra)*

Pehli bat. ager ek chez **Universal Truth** hai to wo her jaga same hogi.
(us me Pehle aur Bad me, wali bat nahi ati)

ab pehle kis ne kaha aur bad me kis ne... it not relevant..

because Truth to Same .. her jaga aur her daur me...

Misal (1) .. Confucious ne kaha:

"What you do not want done to yourself, do not do to others." **Analects 6:28:**

Aur IMAM Ali (alaih salam) farmaya

أَحِبِّ لِعَیْرِكَ مَا تُحِبُّ لِنَفْسِكَ وَاکْرَهُ لَهُ مَا تَكْرَهُ لَهَا. (وصیت ۳۱، نهج البلاغه)
جو اپنے لئے پسند کرتے ہو وہی دوسروں کے لئے پسند کرو اور جو اپنے لئے نہیں
چاہتے اُسے دوسروں کے لئے بھی نہ چاہو۔

Misal (2).. Gandhi ji ne kaha:

"The law of karma is inexorable. What you do will return to you, whether in this life or the next." **Mahatma Gandhi**

And similar words... Bible, Quran, Hinduism, Budhism, Confucianism, Taoism, Ancient Greek Philosophy... sub me hain...

For Example:

"Do not be deceived: God cannot be mocked. A man reaps what he sows." **Galatians 6:7 (New Testament)**

"Whoever comes with a good deed will have ten times the like thereof, and whoever comes with an evil deed will not be recompensed except the like thereof, and they will not be wronged." **Quran 6:160**

"According to the quality of one's actions, one receives the corresponding fruits." **Bhagavad Gita 4:13**

"Hatred does not cease by hatred, but only by love; this is the eternal rule." **Dhammapada 1:5**

To kya Gandhi ji ne ye khud se kaha tha... ya unho ye kaheen aur se Copy Paste kiya tha?

Dusri bat... Modern Day ki terminology (**Zygote**) ap 1400 pehle wale logon per nahi implement kar sakte.

.

aur ap tarjuma parh rahe.. "**jama hue khoon ka lothra.**" ap asal Arabic word ***ALAQ*** istimal hua...

is per ap reserach karen..ap Haq per pohanch jayenge...

ap ne kaha... @7:18 "**Egg aur Sperm ka Adgham hota hai**"

ab ALAQ ki Quranic Dictionary me Pehli Definition likhi hui hia

"الْعَلَقُ - ابن فارس نے کہا ہے کہ اس کے بنیادی معنی کسی بلند چیز کے ساتھ کسی چیز کو باندھنا یا وابستہ کر دینا ہیں۔۔۔ نیز وہ مٹی جو ہاتھ سے چمٹ جائے۔ اَلْمِعْلَاقُ - ہر وہ چیز جس کے ساتھ کسی چیز کو لٹکایا جائے۔

is definition me clearly... egg and sperm ka apas me bandhna/chipakna/ adgham... agaya!

(yani, jane anjane me ap ne khud Quran ki Ilhami hone ki tasdeek kardi..

ap ne khud ek "definition bayan ki... aur Alaq ki exactly wohi Definition nikli)

6th Question

6 SAWAL @7:30... *"**1st Ayat of Surah Isra/Masjidul Aqsa**"*

is sawal me ap ne 2 baten poochi hain.

ek to *"**Masjidul Aqsa**"*

dusra ***Asmani Safar - Meraj***

Arbi me AQSA ka matlab hota hai "DOOR"... masjidul aqsa ka lughwi matlab banta hai.. *"**Door Ki Masjid**"*

Tareekhi tor per ye durust hai k us daur me ... Masjidul Aqsa bani hi nahi thi...

per Masjid se murad ager **IBADAT-GAH** liya jaye.. jo Hazrat Sulaiman ne jo Hekal banaya tha... to ye murad ho sakta.

to ye ek mafhoom hai.

.

Dusra kuch mufasreen ne is se... **Masjidul Aqsa se... Asman me ek Masjid** murad li hai...

(jo Kabatullah k bilkul ooper Baitul Mamoor me hai)

kyon k wo Asmanon me thi ..is liye "Door ki Masjid" = Masjidul Aqsa kaha gaya....

(is ayat per ap Hafiz Ahmed Yar ki commentary sun sakte..)

.

Dusri bat.. Meraj/ Asmani Safar hua tha k nahi hua tha!?

Ghamdi k nazdeek nahi hua tha, wo mushahida tha (yani zameer per rehte hue)

Ummate Musalma ka Ijma hai k Hua tha...

Kuch Log kehte Khawb me hua tha.

...

Surah Isra ki bus ek hi ayat hai jo is topic per hai...

kuch mazeed ayat.. Surah Najam and Takweer me ati hain...

jis me **Sidratul Muntaha** aur **Jannatul Mawa** ka Zikr hai...

aur Allah Tala ne kaha..

"Allah Tala ne Bari Bari Nishaniyan Dikhaayeen..."

in ayat se lagta hai... Asamani safar hua tha...

baharhal hua tha, nahi hua tha, kis tarah hua tha,

ultimately, is ka taluk, ap ke Aqeedeh o Amal se nahi.

ye Safar bus Nabi k liye tha.. aur sirf Unhi k liye tha.

Mere liye Heran Kun bat ye hai k ...

Jesa ap ne kaha.. ye unki apni likhi hui Kitab hai..

to Ye MERAJ .. ek esa topic tha...

Jis per Nabi Akram (ﷺ) apne liye buhut kuch bayan kar sakte the...

Per Herat k tor per .. ye Meraj hi esa waqia hai...

jis ki Tafseel Quran me Kuch Nahi Milti!!!

7th Question

7 SAWAL ... *@9:08 "Alhamdolillah Rabbil Alimeen"* اَلْحَمْدُ لِلّٰهِ رَبِّ
الْعٰلَمِيْنَ

Ye ek DUA hai jo Allah Tala apne bando ko sikha rahe!

jo chand ayaat aage mazeed clear bhi hojata

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۝

Poora Quran, sirf Wahid Mutakallim (1st person singular) k seghe se bayan nahi
hua..

bulke is me zameeren apne andaz ke sath badalti rahti hain.

ye bat samjhne k liye bande ko thora Languages and Linguistics ka ilm hona
chahiye..

warna ya to apne dusron ko itna bewaqoof samjha hai.. Ya ap khud hain k ek
Andaze Bayan ko bhi nahi samjh sakte.

.

*(wese is sawal se apne apni jahalat ka poora poora saboot diya hai... ap book
reader kese ho sakte hain, jub Kitab me likhe gaye Andaz-e-Bayan ko bhi nahi
samjh sakte? Wese Quran per barre barre etraz uthe per Etraz pehli bar suna... is
tarah to Quran me apko hazaron ayaat mil jayengi...)*

8th Question

8 SAWAL ... *@9:25 ... (Man-Ghart Ravayat)*

Quran k elawa kuch Hujjat nahi...

aur ye ravayat man-ghart hain...(jo sirf ek firqe k ahle-sunnat ki kitabon me naqal hui hai.)

Fiqhe Ahlebait main Aima Ahlebait ne isko sarasar ghalat aur rad kiya hai..

aur specially ap Surah Najam k hawale se bat kar rahe... jub k

Allah Tala ne Surah Najam hi ki shurwat me ye Ayat bhi bayan ki

مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَىٰ ۚ ۲
اے لوگو (! تمہارے یہ ساتھی نہ تو بھٹکے ہیں اور نہ ہی بہکے ہیں۔
وَمَا يَنْطِقُ عَنِ الْهَوَىٰ ۚ ۳
اور نہ خواہش نفس سے کچھ کہتے ہیں...

Jese isi etraz ka apko pehle se jawab de diya gaya...

Jo Wahee thee,

Wo Aj tk Quran ka Hissa hai..

Aur Jo Nahee thee.

Wo Quran me Hai bhi Nahi.

(aur na hi esa Kuch unho ne Khud se kaha... wo to Wahee "QUL" Keh Do tk ko Hazaf nahi karte...)

Aur Surah Hajj ki Ayt 52 ka ghalat tarjuma aur mafhoom pesh kar rahe...

(aur is ayat us man-ghart ravayat se koi rabt rakhti hai k nahi.. is per koi daleel nahi.)

وَمَا أَرْسَلْنَا مِنْ قَبْلِكَ مِنْ رَسُولٍ وَلَا نَبِيٍّ إِلَّا إِذَا تَمَنَّى أَلْقَى الشَّيْطَانُ فِي أُمْنِيَّتِهِ ۖ
فَيَنسُخُ اللَّهُ مَا يُلْقَى الشَّيْطَانُ ثُمَّ يُحْكُمُ اللَّهُ أَيْتَهُ ۖ وَاللَّهُ عَلِيمٌ حَكِيمٌ ۝ ٥٢
"اور ہم نے نہیں بھیجا آپ ﷺ سے پہلے کوئی رسول اور نہ کوئی نبی مگر یہ
کہ جب اس نے خود کوئی خیال باندھا تو شیطان نے اس کے خیال میں خلل
اندازی کی تو اللہ منسوخ کر دیتا ہے اسے جو کچھ شیطان نے ڈالا ہوتا ہے پھر
اللہ اپنے فیصلوں کو پختہ کر دیتا ہے اور اللہ سب کچھ جاننے والا کمال حکمت
والا ہے۔ 22:52.

is ayat me bhi Arabic word "**Tamanna**" aya hai.. jiska tarjuma
Andaza/Khuwahish/Arzoo hai... (Yahan per KALAM ki bat nahi ho rahi,
Khuwahishat/Tamanna ki bat ho rahi)

Dusri bat.. Argue karne per ye bat bhi kahi ja sakti hai... Allah Tala farma rahe..
"Hum ne **TUM SE PEHLE** koi rasool ya nabi nahi bheja magar jub Shetan ne us ke
Khuwahishat me Khalal dala....."

Yani RASOOL AKRAM se "PEHLE" sub rasool aur anbiya ki khuwahishat me to
Shetan khalal dal sakta tha.. per NABI AKRAM k sath ye mamla nahi! (kyon k
clearly Allah ne kaha.. .TUM SE PEHLE)

(aur for the sake of arguemnt ager Nabi Akram ko ap shamil bhi karden
to bayan kar chuke... tamanna o khuwahishat ki bat ho rahi... aur wo
bhi Allah Tala Shetan k khalal ko mansookh kar deta... nikal deta...
ager ap ghalat tarjuma kar k "kalam" bhi bolen tb bhi Ayat ne Wazeh
kar diya Allah Tala usko theek kar deta... is liye Shetan ki Aleteration ap
tk nahi pohchti...)

@10:48...

is ayat me Allah k Kalam ki to bat hi nahi ho rahi... Mushrikon k Button (idols) ki bat horahi.. jo unho ne apni taraf se ghar liye hain..

(na k Allah ka Kalam)

.

Wese is Sajde wali bat ko Tareekh me "**Hadithe Gharaneeq**" k naam se jana jata hai...

is per **Allama Shahriyar Abidi** ne achi khasi Roshni dali...

please youtube "[What is HADITH E GHARANEEQ | Maulana Syed Shahryar Raza Abidi](https://www.youtube.com/watch?v=Hf3j-CjW-6g&t=1s)"

<https://www.youtube.com/watch?v=Hf3j-CjW-6g&t=1s>

.

Kai mufasreen (jese Dr. Israr Ahmed)ne is ko naqal to kiya hai.. per is raye k sath k ye Ghalat Ravayat hai...

copy pasting excerpts... from **Bayanul Qauran** last Ayat

حضور ﷺ نے جب یہ آخری آیت تلاوت فرمانے کے بعد سجدہ کیا تو آپ ﷺ کے ساتھ مسلم و کافر سبھی سجدہ میں گر گئے۔ بعد میں مشرکین کو سخت پریشانی لاحق ہوئی کہ یہ ہم نے کیا کیا۔ آخر کار انہوں نے اپنے سجدے کے جواز میں یہ بات بتائی کہ ہم نے تو لات ، عزیٰ اور منات کے ذکر آیت 19 اور 20 کے بعد محمد ﷺ کی زبان سے یہ کلمات بھی سنے تھے : **تلك الغرائقة الغلى** ، **وان شفاعتھن لثرجی** یہ بلند مرتبہ دیویاں ہیں ، اور ان کی شفاعت کی امید کی جاتی ہے۔ ان کا کہنا تھا کہ یہ کلمات سننے کے بعد ہم نے سمجھا کہ محمد ﷺ نے ہماری دیویوں کو بھی تسلیم کر لیا ہے ، لہذا اب ان کے ساتھ ہمارا جھگڑا ختم ہو گیا ہے۔ حالانکہ اس پوری سورت کے سیاق و سباق میں ان فقروں

کی کوئی جگہ ممکن ہی نہیں جن کے بارے میں ان کا دعویٰ تھا کہ ان کے
کانوں نے سنے ہیں۔ حقیقت تو یہ ہے کہ مشرکین کے سجدہ میں گر جانے کا
واقعہ کلام الہی کی غیر معمولی تاثیر اور خصوصی طور پر اس سورت کے
پر جلال اندازِ خطابت کے باعث پیش آیا تھا۔

<https://equranlibrary.com/tafseer/bayanulquran/53/62>

9th Question

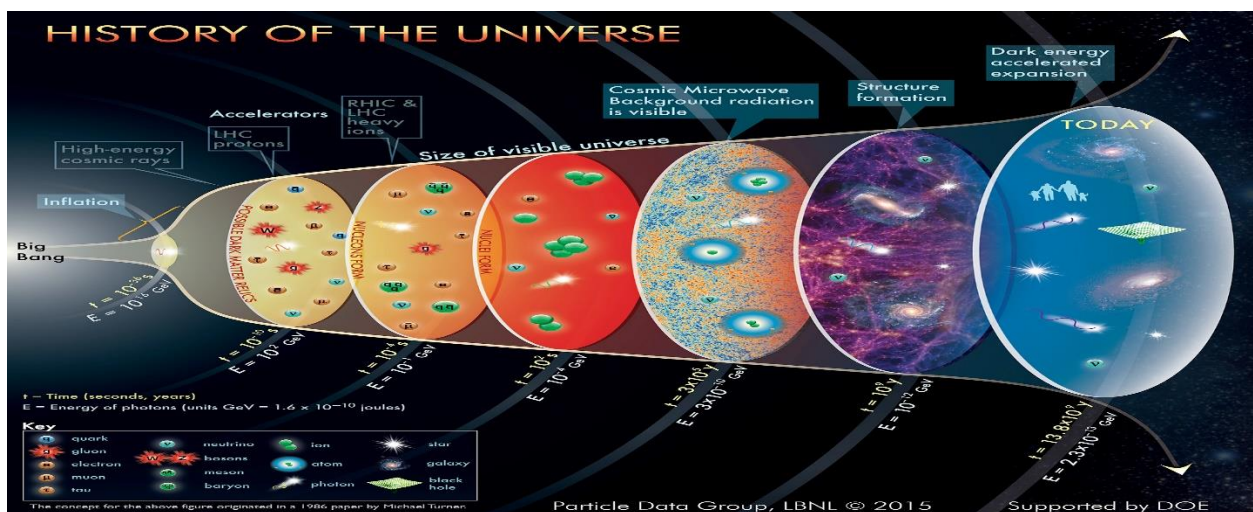
9 Sawal. *@11:20 (6 din me Takhleeq)*

Is swala ka jawab... shuru me hai ap ko agaya... **it not 6 days of Earth, but 6 Ages, 6 Epoch of Universe.**

Baqi Big Bang Theory ko bhi *6 Days/Ages/Epochs* me bata ja sakta..

yani

1. Age of Leptons, Quarks, Gluons, Photons
2. Age of Protons, Neutrons, Electrons, Photons, Mesons...
3. Age of Nuclear Synthesis, H, He, Electrons, Photons
4. Age of Ions
5. Age of Atoms
6. Age of Stars and Galaxies.



7 Days in Week

Hafte k 7 Din hote hain... ap ne jo hawala diya.. [Babul Ka Badshah Sargon...](#)

ye to apko Written History se pata chala..

per is Written History se pehle kya maamla tha? kya ap bata sakte??

.

Ye ajeeb bata hai k Sargon ne jo qanoon pass kiya ..

us ko poori dunya ne bagair kisi ehtijaj k joon ka toon qabool kar liya..

na China ne etraz kiya na Australia ne.. na Canada ne na Chile ne...

Babul k Bashah ne aur bhi kai baten boli honghi... per agar poori dunya ne accept kiya to uniformly sub ne isi ek bat ko qabool karliya.. bagair kisi etraz k .. kisi ne nahi kaha k hamare pas hafte k 5 din hote... ya 9 din hote.. ya hamare pas hafta hota hi nahi... (sochne ka maqam hai)

10th Question

10 Sawal. *@11:50 (When Man Learned to Read and Write?)*

Kya ap ye sawal kar rahe k

Allah Tala ne us waqt Kitab nazil kyon nahi ki, jub Insan Likhna Parhna nahi janta tha??

"Nasikh Mansookh" wale sawal k jawab me ye bat already pesh kar di gayi

Purani Kitabon me Tehreef hui to hui.. per Is Kitab me tehreef nahi hogi

is ki daleel khud Quran me hai

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ۝ ٩ . 15:9
یقیناً ہم نے ہی یہ ذکر نازل کیا ہے اور بلاشبہ ہم ہی اس کے محافظ ہیں

-
dusri daleel.. Quran k ab tk k jo sub se purane nuskhe daryaf hue hain.

According to Wikipedia _ "However, in 2015, experts from the University of Birmingham discovered the Birmingham Quran manuscript, which is possibly the oldest manuscript of the Quran in the world. Radiocarbon analysis to determine the age of the manuscript revealed that this manuscript could be traced back to some time between 568 and 645 AD." _



Article:

https://en.wikipedia.org/wiki/Birmingham_Quran_manuscript

https://en.wikipedia.org/wiki/Early_Quranic_manuscripts

“The Birmingham Quran manuscript parchment of two leaves (cataloged as Mingana 1572a) has been radiocarbon dated to between 568 and 645 CE (95.4% credible interval), indicating the animal from which the parchment was made lived during that time. ^{[7][8]}”

Check karne per in purane nuskhon me exact wohi likha hua hai jo aaj Quran me maujood hai!

(science k students k liye ye Ankhen Kholne wali daleel hai k... ek harf tk aage peeche nahi,

bulke isko dekhne se pehle mera zaati khayal tha k shayad AYAT ka NISHAN aage peeche ho... per is pages ko maine khud Qareeb se dekh kar parha, aur jahan ye 4/5 dots dikh rahe ye Ayat ka Nishan hai, aur ye exactly waheen per jahan Aaj bhi hai.. 1500 salon me kuch bhi nahi badla!!!)

.

Is sawal ka Dusra Jawab

Pehle to ap ye batayen... Insan Earthling hai k nahi?

agar Earthling hai to baqi saari dunya ki makhlooqat ki tarah Planet Earth k sath rhythm me kyon nahi chalta?

baqi sari makhlooq kabhi Earth k khilaf nahi jati...

per Insan ager chahe to Barre Barre Dam bana kar Earth k tilt and rotation me tabdeeli peda karde..

ya chahe to ... Ozone layer ko phaar de..

ya chahe to ... Atomic Energy se poori Earth tabah karde...

Diurnal hote hue.. chahe to saari rat jaagta rahe...

aur reproduction k bajaye.. maze k khatir her tariqa apnaye..

Chahe to Monofarming kar k Kaseer Tadad me Food Zakheera kare..

Chahe to dusron Janwaron/Makhlooq ko Pet bana kar rakhe..

Aur Kapre Pehnta hai... jo k Dunya ki koi Dusri Makhlooq nahi karti...

Aur ager Earthling Nahi to kya ye Alien hai? Jo Dusre Planet se Zameen per layi gayi??

.

bahar... hal...

Asal Sawal... Insan baqol apke 2 lakh sal purane hai.. (yani homo sapiens).. agarche theory ab thori change hogayi hai.. 3 lakh sal purana hai...

...

Insan 3 lakh sal purana hai... (yani Modern Human, wese to aur ziyda purana hai)... per is me... lagbhag 295000 sal tk Insan JUNGLI hi raha... yani Hunter-Gatherer... khana badosh....

Phir esa achanak KYA HUA k ... is JUNGLI LIFE se wo achanak CIVILIZED ban gya..?!

us ne ek jaga tik kar rehna seekh liya...

apne gaon Shahr banana seekh liye..

kheeti baari seekh gaya...

janwaron ko sudhana seekh gaya...

AAG JALANA seekh gaya...

Kapre Pehnna seekh gaya..

LIKHNA PARHNA seekh gaya...

to esa kYA hua k 3 lakh sal purana insana.... **achanak se mahaz 5000/6000 hazar sal pehle.. .CIVILIZED hogaya...** (jese Aliens ne akar isko ye sub kuch taleem di ho..)

warna lakhon salon se to ye wahshi ka wahshi hi tha...

(Is ki **ye Taleemi Irtiqa** achanak hui hai... warna **Jismani Irtiqa** me ye 3 ya 2 lakh sal pehle jesa tha.. aj bhi wesa hi hai)

11th Question

11 Sawal. @12:30 ("Mushrikon ko jaha pao maaro")

Quran me to ye bhi likha hua hai k "Namaz k Qareeb bhi mat jao" 4:43

Surah Baqarah ki ayat... Jo Yahoodi hain, jo Eesai hain.. jo Sitarh Parash hain.... Jo Khuda aur Rasool, aur roze Qayamat per Iman layega, aur Nek Amal karega...

to wazeh tor per ye ayat, unko apne purane mushrikana aqeedah chhor kar... ek Khuda aur Akhri Rasool aur Qayamat per iman lakar Nek Amal karne k k bad Ajar ki bat kar rahi..

.

Q.11, Another Answer in Short Video.

tum se behtar Quran ki Ayat ki explanation to Dhruv Rathee deta hai (hindu hokar)

[\(check his video on Earth is Flat\)](#)

https://www.youtube.com/watch?v=6XUKdOSu_G8&t=936s

aur isi video me wo Explain karta hai k

kese Chootiya log **Dunning-Kruger Effect k PEAK** per beth kar...

lafzon ka ghalat mana nikalte hain...

.

baqi US DAUR se lekar AAJ k DAUR tk koi ISLAMIC MULK esa NAHI

jahan koi Kafar O Mushrik AMAN se NA rehta ho...

.

aur PAKISTAN me rehte hue... rarely koi Student esa hoga...

jis ki Class me koi Hindu Eesai student na ho

wo ek sath Parhte, Barhte, Khelte aur Pinapte..

..

aur her Office me ek na ek Hindu Eesai waghera colleague zaroor hota...

jo ek sath Aman se Kaam karte.

baqi ye bat ap ne achi kahi k Shane Nuzool kyon?

jub k khud ap k questions k 75%,... Quran k Elawa hote hain...

(jo hadith, Tareekh aur deegar hawalon se hote hian..)

aur jo 25% Quran k hawale se hote bhi hain to..

unka ap ghalat tarjuma aur mafhoom pesh karte hain..

jese..

Surah hajj ki Ayat me ap ne lafz Tamanna ka tarjuma..Kalam se kiya..

<https://www.youtube.com/watch?v=zPJdoH0EoFw&t=2s>

12th Question

12 Sawal. @13:31

ap tareekh k student hain to ap ko achhe se maloom hoga.. hum **PATRIATRICH** muashre me rehte hain...

(hum MATRIATRICH muashre me nahi rehte... jo is se pehle guzar gaya.)

Patriarch Muashre me **Father/Husband** ya **MARD** hi Controlling Authority hota hai...

jo chahte hue na chahte hue poori Dunya me raij hai...

.

aur is ayat me Allah Tala wohi bat kar rhe..

مرد عورتوں پر حاکم ہیں بسبب اس فضیلت کے جو اللہ نے بعض کو بعض پر دی ہے اور
بسبب اس کے کہ جو وہ خرچ کرتے ہیں اپنے مال---

dusri bat me Allah Tala "**Nek Biviyon**" ki bat karte..

نیک بیبیاں ہیں وہ مردوں کے حکم پر چلتی ہیں اور ان کے پیٹھ پیچھے خدا کی حفاظت
میں (مال و آبرو کی) خبرداری کرتی ہیں

ye ek talqeen hain k ... cheating na karo...

iske bawajood ... her aurat ek jesi nahi hoti... in kharab aurton k bare
me is k bad zikr ata hai

جن عورتوں کی نسبت تمہیں معلوم ہو کہ سرکشی (اور بدخوئی) کرنے لگی ہیں تو
(پہلے) ان کو (زبانی) سمجھاؤ (اگر نہ سمجھیں تو) پھر ان کے ساتھ سونا ترک کر دو اگر
اس پر بھی باز نہ آئیں تو زدوکوب کرو اور اگر فرمانبردار ہو جائیں تو پھر ان کو ایذا
دینے کا کوئی بہانہ مت ڈھونڈو بے شک خدا سب سے اعلیٰ (اور) جلیل القدر ہے

yani kisi ko pata chal jaye.. uski bivi peeth peeche "cheating" kar rahi...
ye apne ap me bari bat hai...

agar ap ki beti ese kam kare... to damad to bad me ata hai... ap khud hi
shayad use qatal hi kardo "bad-chalan" bol kar...

baharl baap hone k hesiyat se ap ye itni asani se qabool to kar nahi
sakte...

k ap ki beti kya gul khila rahi hai...

per Quran me phir bhi is ko tadrejan .. bayan kiya hai..

Pehle BAAT KARNA chhor do.. (shayad sudhar jaye)

phir SONA TARAK kardo... (shayad sudhar jaye)

aur iske bat ZOOD Koob ka bola gaya hai...

(Allah Insan ki Fitrat se khoob waqif hai... yaqinan is Tarah bhi agar Jorri
Barqarar rehti hai to Achha hai)

agar ye ap ko Bura lag raha to ...

Talaq ka Ikhtiyar to ap ko her surat me hai... (ap ki begum ap se cheating
kar rahi to ap is level tk na jao.. shuru me hi talaq dedo...kis ne roka
hai?)

.

Wese sochne ka maqam hai...

Rishta Jorr Kar Rakhne k liye is thori si zood o koob ko ap ne...

Issue bana aliya k Aurat Zaat per Barra Zulm hogaya..

Per dusri janib ap jis Athiest Muashre me rehte hain...waha

Nudism, **Fetishism**, Sadism, Masochism, Urophilia, Zoophilia, Dominance and Submission, Cuckolding, Group s*x, **Impact Play**, **Bondage**, Stranger Play...etc aur pata nahi kya kya.... Sub hota hai..

But still koi kuch nahi kehta / keh sakta.. k ye kya ho raha hai?

Kyon k Atheist ka to Koi Deen Imaan hi nahi.. k koi use kuch kaha ja sake.

13th Question

13 Sawal... 14:00 (Quran me Kya Kuch Nahi)

ab Quran Geography ki kitab to hai nahi.. jo ap ko dunya k saare khatte ginwaye.
aur ye naaam bhi zamana jadeed k hain... ab Quran agar apko naam bata bhi deta..

to zaroori to nahi k 21ven sadi me bhi in khaton k yehi naam hote...

ap Australia America ki bat kar rahe.. per Quran me khud Arabic Peninsula me payi jane wali kai chezon bhi mentioned nahi hain.. jese

Ostrich, Gazzele, Hedgehog, Hayena, Wolf, Ibex, Lark, etc...

to ye sawal hi nahi banta k Quran me poori ki poori Geography, Biology, Physics, Chemistry, History, aur waghera waghera kyon nahi???

(ajeeb hai)

.

14th Question

14 Sawal: @14:32 (Shahabe Saqib se Shayaten ko maarna)

Saare Anbiya ko juhtlane wale Anbiya per hanste hi the...

per jub Allah ka Azab aya to unki bolti hamesha k liye band hogai..

.

Hanste to log Galileo per bhi the.. jub usne kaha tha...

Suraj Zameen k Gird nahi ghoom rha.. per hum ghoom rahe... Zameen ghoom rahi.

(Geocentric nahi but Heliocentric)

Her SUCH per log **Pehle hanste hain**.. jub tk Haq Ashkar na hojaye...

ap ne video k shuru me kahi kaha...

is Kainat ka Khaliq me kuch to esa ho jo uski Kitab me Zahir ho...

ab Khaliqe Kaniat jub Aam bat bolta...t o ap bolte ye to Aam si bat hai...

aur Khaliqe Kainat jub Khaas Bat bolta.. .to ap bolte ye to hansne wali bat hai?

Kyon k Ap ka Ilm "insani ilm" k hisab se **ek Nuqte** per aakar ruk gaya hai...

(jahan ap khare hain)

k us nuqte se peeche ab sb qabool kar rahe... per Insani Tareekh ki Munasbat se

(ye to falan ne kaha tha, ye to falan book me pehle se likha hua tha)

aur is nuqte se aage ap kuch bhi qabool nahi kar pa rahe...

kyon k AB TK ye bat ap ki Samjah se balatar hai.

(aur insanon ne ab tk discover nahi kiya)

wese ap to barre dana aur alim fazil aur scientists hain..

to ap bata den na... Black Holes k andar kya hai?

Dark Matter Dark Energy wali dunya kesi hai?

ager 5% wali Observable Universe me itna kuch hai ..

to baqi 95% hidden Universe me kya kuch hoga?..

ap thora tafseel se bata den....

.

phir bat karenge Shuhabe Saqib per...

15th Question

15 SAWAL @15:06 (UMMI per Quran kyon nazil hua)

Achha hua ap ne ye sawal kar liya...

jub wo Ummi the (likhna parhna nahi jante the)...

tb bhi apka etraz hai k ye Quran unho ne khud likha hai...

(ap atheist ka dawa kar k Atheisim k sath bhi poori tarah Insaf nahi kar rahe)

yani ye to logic hi nahi banti k jisko parhna hi nahi ata to usne ye information kaha se collect ki? Kese collect ki, aur kese 23 salon me sirf Bol Bol kar Bayan ki... aur akhir me Kitabi Shakal di to ... sub kuch jo 23 salon me bola to .. usko aagge peeche kar k Murattab ki... Na Sirf Surten bulke unme Ayaten bhi...

Yad rahe, un dinon Koi Internet na tha, aur unki rasai kisi Library tk na thi (agar dunya me kaheen koi library thi)... Koi School Madarsa na the, ... aur Kitaben Chhaapne k liye koi Industries na thi.. ager kisi Kitab ka Nuskha banaya jata tha to wo Qalmi Nuskha hota hai.. haath se likha gay... aur shaaz o nadar hi esi kitaben hogi jin k Qalmi Nuskhe bante honge...

Ziyada se ziyda to wohi Mazhabi Kitaben ho sakti... jinko parhaya aur distribute kiya jata hoga...

Ab jinko Parhna tk nahi Ata to unho ne Bible bhi kese parhi hogi?

Jub itni baten Tareekh me milti hain.. to ye bat bhi kaheen milni chahiye k wo

Kon tha jo inko Bible ki Taleem dene ata tha??

Wese sochne ka Maqam hai... ye Ummi (yani jisko na likhna at ana Parhna ata)

wo Surah Kahaf me... Ashabe Kahaf (Seven Sleepers) ka zikr bhi karta **(jo bible me nahi)**

Hazrat Musa aur Khizr k Safar ka zikr bhi karta **(jo bible me nahi)**

Dhul-Qarnain k saffron ka zikr bhi karta **(jo bible me nahi)**

Google karne per pata chala

*“The original version of the **Seven Sleepers** story by **Jacob of Serugh** is part of early Syriac Christian literature. Jacob of Serugh, who lived from 451 to 521 CE, was a prominent Syriac poet and theologian known for his **metrical homilies**. His works are preserved primarily in **Syriac manuscripts** and are not widely available in modern translations.”*

.

1. wo Syriac ziban me likha gaya tha
2. uski Modern Translation aj k dur tk Available nahi.
3. Aur us Original manuscript ko Aaj bhi Hasil karna ... shayad itna asan kam nahi. (mujhe to google karne per nahi mil saka.. her ksii ne bus summary likhi hai)

To phir wo jo Ummi tha... usne ye dusri zibanon ka ilm kese hasil kiya?

Jo aj k (internet) wale daur tk.. easily accessible nahi??!!!

ye bat to ap ko khud samjhni chahiye... k sirf isi etraz ki waja.. se
Allah tala ne apni Nabi ko Ummi rakha.. aur kabhi unke hath me Qalam
nahi diya...

take ye doubt sirre e uthe hi na!

but still ap jese log bolte... Ummi ne Kitab likh li!!
(*ajeeb hai*)

.

16th Question

@16:00 Kitabe Wahi ki jo story ap ne sunai...

Ap jub khud Shan-e-Nuzool tk ko sunne ko tayar nahi,

To hume ye **Stories** Kyon suna rahe hain?

jese ap pehle Musalman hokar Murtid hogaye...

jese Shaitan saari zindagi Ibadat karne k bad bhi Shaitan ban gaya to

ese is tarah kisi Katib-e-Wahee k Murtid hone per bhi ko barri bat nahi.. .

aur ye Quran kisi Katibe-e-Wahee per dependable nahi hai!

kai aur Katib-e-Wahee..

aur kai Sekro Hazaron Qariye Quran us daur me bhi maujood the..

jo **seena ba seena** ek dusre ko Quran muntaqil karte the..a

ur ek dusre ki Qirat check karte the... .

So your question is Summun Bukmun Umyun...

Baharhal... jo bhi...

Main ap hi k sawal ko thora durust kar leta hon..

Ap ye pooche ... Quran me Hafs and Warsh jese 2 version kyon paye jate? Kya in me jo Ikhtilaf Paya jata hai.. us se Quran k Ilhami hone per Sawal nahi uthta?

To Asan Alfaz me jawab ye hai k... Nahi, Sawal Nahi uthta?

Jo faraq hai buhut mamooli sa hai... aur us se Overall Quran k message and Pegham per koi faraq nahi partha...

Aur ye faraq is liye aya k

Shuru shuru me Arbi Rasmul Khat per Na Nuqte Lagaye jate the na Aarab.

jese hum apne bachon ko jub Urdu sikhate to pehle zer zbar lagana sikhate..

Per ek bar seekh jane k bad.. ye hazaf kar li jati..

Yani ye ek bachkana si bat samjhi jati k koi banda Urdu likhe to her harf per 'Araab lagaye.

Shayad isi waja se Arab bhi nahi lagate the.. .per Arab to NUQTE bhi nahi lagate the...

Isi liye bagair nuqton k ... likhne me ... "Yalamoon" and "Talamoon" ek jesa likha jayega..

يعلمون، تعلمون

"Naghfiro" and "Yaghfiro" ek jesa likha jayega

نغفر، يغفر

Agarche Mana/meaning me kuch khas faraq nahi parta... jese "Unhon ne esa kiya", "Tum ne esa kiya"...

ya Hum Maaf Karte hain... Wo maaf karta hai..

Ye thora sa zer zabar ya nuqton ka faraq... kuch dihaiyeen guzarne k bad... Qariyon ki apni Understanding ki bunyad per agaya... jisko ko aaj k daur me bunyadi tor per **Hafs and Warsh** bhi kehte.

K baqi Dunya me **Hafs** chalta hai. Per North Africa (jese ap ne Egypt ka hawala diya) Waha **Warsh** chalta hai..

Lekin is mamooli faraq is overall Quran k Message and Meaning per kuch faraq nahi parta!

(halanke ravayat to ye bhi hain k Quran 7 Huroof per nazil hua tha.. yani ek jumle ko 7 tariqon se bayan kiya ja sakta tha, and still message would be same...)

17th Question

Sawal 17 @16:30 (Allah Tala ne Kis Ziban me kaha k Sajda karo)

Zaroori hi **communication k liye kisi Ziban** ki Zaroorat ho?

ap aur main Urdu/English me bat kar rahe... per ye computer ye chezen nahi samjhta..

ye Binary Language samjhta hai... jo hum nahi samjhte...

(still is k zariye communication chal rahi)

ab Allah Tala ka aur Farishton ka kis Ziban me mukalma hua?

Aur (ap dawa kar rahe) Ziban nahi mili is liye hum Allah ko nahi mante...

ye to ajeeb jahilana bat hai! nahi?

aur ayat jo ap ne quote ki us me ASAL BAT to ye hai k ***KYA HUA***...

na k ***KIS LANGUAGE*** me hua?

(Ap ko Chand dikhaya ja raha aur ap Ungli dekh rahe aur pooch rahe kis color ki thi)

.

Moen jo Daro ki language ko hum nahi jante.. .to kya bol sakte wo The Hi Nahi, wujood hi nahi rakhte..

kyon k unke k beech ager koi bat cheet hui to hume us Language ka nahi pata..!!

Ap Arbi Ziban k Takhleeq me Allah dhoondh rahe...

halanke ap khud ko Tareekh aur Evolution ka shagird kehte..

per Zibanon kese Evolve hue... iska bhi nahi pata...

Saari Zibane Achanak se wujood me nahi ayi...

.

Arbi Ziban ne Khuda ko Khalq nahi kiya...

per Khaliqe Kainat ne sub Zibanon ko khalq kiya hai..

.

Ap ne bible parha hai?

us me likha hai

"6 And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

7 Go to, let us go down, and there confound their language, that they may not understand one another's speech.

8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth."" Genesis 11:6-9

.

(kaha se ajate hain ese log)

Is Sawal ka Qaisar Raja ne bhi ap ko counter-question me jawab diya k

Insan agar 2 lakh sal purana hain to batayen Pehli Ziban insan ki Konsi thi? Kya Naam tha uska, aur us Zibane me “Be” ko kya kehte the?

Nahi Maloom! To matlab ziban insan ne kabhi seekhi hi nahi?

Question 18

Sawal. 18. @17:39 (ALIF LAAM MEEM) حروف مقطعات / الم

Ab itna to ap ne Quran study kiya hi hoga ... **k Alif Lam Meem ka matlab kya hai?**

aur Quran me sirf yehi 3 Huroof Muqati'at to nahi hain..

dusre bhi kai Huroof Muqatiat aate hai... KAAF HAA YA AIN SUAD SEEN QAAF، يس،
...waghera کپيعص، حمعسق، ص،

total 14 unique Huroof Muqtaat hain..

ab tk ki Written History me to Hatmi tor per ye kahi nahi likha gaya ya bataya gaya
k inka Exact Matlab kya hai?

Ap ne bhi ek kitab likhi hai Arrow of Time... to us me bhi ap ne jo kuch likha hai...

Ese hi Andhere me Teer chala kar likha hai ya Research kar k Likha hai?

Agar Research kar k likha hai to itna to pata hona chahiye k banda jub koi bat bolta
hai to

Kuch Research kar k, kuch Saboot k sath, kuch Daleel k sath bata karta hai.

Warna is tarah k Sawal Apn Jahalat ka Suboot dene k liye Daale hain.

(ya shayad 23 number ko mukammal karne k liye)

Albatta banda-e-haqeer ki kuch tehqeeq hai is per

jo inshaAllah taufige-e-Ilahi se mukammal hone per

<https://archive.org/details/@abroazhar/>

per upload kardi jayegi...

Per choonke wo Meri Theori hai... is liye Zaroori nahi k Durust bhi ho.

19th Question

Sawal. 19: 17:55 (800 Tafaseer)

Tafseer ek **research/study work** hota. aur wo Quran se balatar nahi hota bulke Insan ka Kalam hota hai!

Asal chez to wohi hai jo Quran ne bayan kar di gayi. Bus!

Ab us per koi Quran ka Parhne wala... Apni Study and Research aur Apne Ilmi Khayalat ager

Pesh karta hai to... is pre koi pabandi nahi...

Wese Big Bang and Evolutionary Theories per kitni kitaben likhi gayi?

To phir ap ko **Copy Paste** maar kar ek aur kitab likhni ki kya zaroorat pari...

(jo ap ne apni kitab "Arrow of Time" likhi,... jub k sari maloomat interner per already available hai)

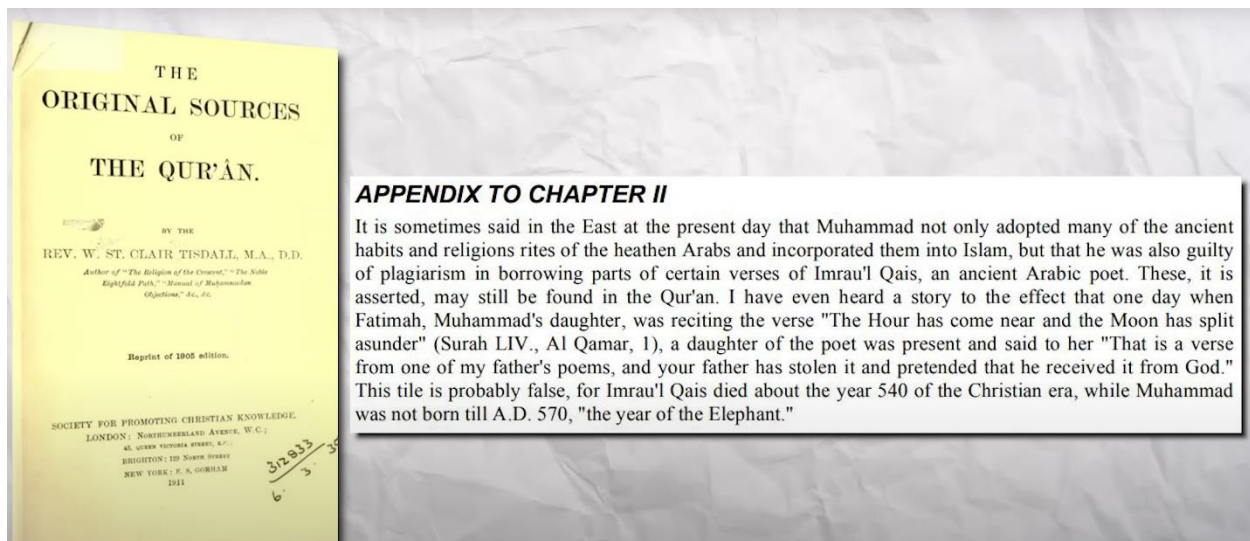
20th Question

Sawal 20: @18:20 (Original Sources of Quran)

Dunyavi qisse kahanion ka ap hawala kyon de rahe.. k kis ne kya likha..?

Aur wese to Awais Raja ne iska apko screenshot nikal kar jawab de diya,

K ap jis chez ki bat kar rahe ho.. uska auther khud isko **“This tile is probably false,”**



Phir ap barre Mahir-e Lisaniyat bante hue... jawab diya

“probably likha hua hai.... Matlab 50 50”

Wah! Ulamae Lisaniyat k Maahir ne Kya to is lafz ka mana nikala hai...

SubhanAllah, JazakAllah

Dil bahar bahar hogaya...

(wese 50 50 ap ne Meezan per Tol kar kiya hai ya Bagair Tole...

Kyon Scientists log Tajurbe k Bagair kisi chez ko maaante nahi)

Wese Zibanon ko lekar ap itne Ustad hain aur k kehte hain

Ek Jumle ka agar tarjuma dusri kai Zibanon me kiya jaye...

To Kuch Zaya nahi hota aur her mana o mafhom o andaz aur josh o jazaba o khitabt,, sub ek jesa rehta hai.
aur phir Misal deta ho.. "It is Chair!"

Dusri Janib... ap is bat ko bhi Nahi maante k ek hi lafz k 2 2 (ya ziyada) Mana bhi ho sakti hain...

jese ap lafz "Yom" ki Mana "Din" aur "Daur" mannae me ap ne behs ki...

Baharhal is lafz "Probably" ki Meaning Angrezon se hi pooch lete hain.

Dictionary

Definitions from [Oxford Languages](#) · [Learn more](#)



probably

/ˈprɒbəbli/

adverb

almost certainly; as far as one knows or can tell.

"she would probably never see him again"

Google karen, saf saf likha hua hai... probably means **"almost certainly"**

50 50 ki to yaha bat hi nahi ho rahi...

Aur agar ap ko Percentage me bat karni hai to Khudara ap apne Ilmi Lisaniyat k ilm ko janjhoot kar hume kam ilmon ko neechे diy egaye chand Alfazon ki mana Tarazo per Tol ker Percentage me batayen...

“Shak, Waham Aur Guman main kya faraq hai?

kindly Sahi Tarah se Tol kar Percentage me hi bataiye ga..?”

Per bat yahan tk khatam nahi hoti...

bulke aage Aqali Daleel bhi dete hain... k wo shax 540 me mar gaya, aur Nabi Akram (saww) 570 me Peda hue. Ye 30 sal ka faraq to yehi per agaya.

Phir us bande ne jawani k kisi daur me koi shairi ki hogi jis me “Chaand” ka zikr kiya hoga (aur shairi me to Chaand Sitaron ka zikr to wese hi buhut hota hai)... aur Nabi Akram ne 40 sal bad Nabowat ka Elan kiya... aur is Surah ko Nazil hone me 10 sal mazeed lag gaye.. yani 50 sal. ...

Yani Technically koi lagbhag 100 sal ka faraq ajata hai...

Aur us daur me Kitaben to nahi likhi jati thi...

Aur 100 sal pehle Kis ne Kya kaha KIS KO MALOOM?

(Khas kar Chand Toot Gaya, Chand Qareeb Agaya, Chaand k 2 Tukre... jese alfaz to shairi me shayad aam hon)

[Aj kal Movies banana wale bhi shuru me Disclamier dete k .. “Hum kisi se Inspire ho kar ye Kahani nahi banayi”... agarche wo apne dawa me sache hon, per dunya itni barri hai k Koi bhi Bat ... dunya k kisi bhi aur jaga se match kha sakti hai... agarche ap ko uska pata bhi na ho]

Baharhal..

Wo Kitab ka author "William St. Clair Tisdall", Eesai aur Isam Dushman hote hue.... Phir bhi kuch na kuch Haqeeqat ko Khatir-e-Malhooz rakh kar keh raha hai... "ye Bat probably Ghalat hai".... !!! (wo to ghalat keh raha.... Per ap jese ...)

Aur Uska dawa bhi apni Kitab me ... jo tha wo Ghalat hai... bulke Invalid hai.

"Tisdall argued that many of the narratives and teachings in the Qur'an were derived from earlier sources, including Jewish, Christian, Zoroastrian, and pre-Islamic Arabian traditions. His central thesis was that the Qur'an was influenced by these pre-existing religious and cultural traditions, rather than being an entirely divine revelation."

Ye bilkul ese hi hai... jese koi kahe... Ap ka DNA Champanzee se 99% milta hai to matlab ap bhi Chimpanzee hain! Bulke Mice se 90% milta hai to ap lagbhag Mice/Choocha bhi hain.. .aur 85% Dog se milta hai to... to kya ap 85% Kutte bhi hain???

(ye pure Science ki bat ho rahi hai... ?)

(Ab Aqalamnd log to jante hain k esa nahi hain, aur esa nahi hota... ek gene bhi badalne se poora banda badal jata hai)

Dusri bat... Uske Dawa me 2 baten thi.

"Ek ye k .. Islam ne Jewish, Christian, and Zoroastrian se apna mazhab liya hai."

Bhai Jan, Islam to kehta hi yehi hai k ... ye Islam... USI CHAIN KI AKHRI KARRI HAI!

K Ye Kitab Pehle Kitabon ki Tasdeek karti hai... aur Pichle saare Anbiya per Hum Iman late hain...

Ap ne ek ayat quote bhi ki thi chand sawal pehle..

إِنَّ الَّذِينَ آمَنُوا وَالَّذِينَ هَادُوا وَالنَّصَارَى وَالصَّبِيْنَ مَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ (بقره، 2:62)

Jis me Allah Tala ne sirf INHI mazhabon ko (khusoosi tor per) ginwaya hai..

yani Yahood, Eesai, Sabaeen.

Ye wo Qomen thi jin k ooper Allah ke Nabi aye,

Per Waqt k sath inho ne Apna Deen Badal Dala.

وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا الْكِتَابَ إِلَّا مِنْ بَعْدِ مَا جَاءَتْهُمْ الْبَيِّنَةُ ۚ (بينه)

To agar Islam ka bhi Andaz, aur Umoomi Roye Sukhan agar

Un se milta julta mehsoos ho raha hai to samjhna chahiye..

In sub ki taraf PEGHAM BHEJNE WALA EK HI HAI... aur

PEGHAM bhi (asal me) EK hi hai...

" الله کا دستور ہے جو پہلے لوگوں میں گزر چکا ہے اور تم ہرگز اللہ کے دستور میں تبدیلی نہ پاؤ گے۔" (فتح، 23)

Dusra us dawa: (Quran ka Style Arabic Literature se Kyon Milta hai)

Baqi Quran Arabic me nazil hua... aur us Daur k Pehle Audience Arab hi the..

is liye Arabic Literature ka us me paya jane ek normal bat hai.

(ab to 1400 sal guzar gaye, us me.. Arbon ne apna literature hi Quran se inspire ho kar ban aliya hai)

Aur ye bat to ap ne suni hi hogi... k Allah ne jis bhi Qom ki taraf apna **Peghamabar** Bheja

To usko **Sadaqat** k liye ese **Mojzat** diye, jis me wo **Qom Master** thi...

Hazrat Musa (as) k daur me **Jadu** ka zor tha... aur Egyptian k nazdeek Suraj (Ra) aur Saanp (Apep)

Ko ziyada muqaddas hesiyat hasil thi... aur ek hawalse se dono ek dusre k jese mukhalif the..

Eki Roshni ka Khuda, aur Dusra Andhere ka...

Per Allah ne Hazrat Musa ko "Yad-e-Baidha" (Roshni), aur Charri ka Azdha ban jana jese moztat diye.

Ye bhi na mana to Jadugron se muqabla hua.

Ab

Nabi Akram (ﷺ) k Daur me Arbon ko Apni **Ziban per ziyad NAZ** tha.

K khud ko ARAB = yani Faseeh Ziban bolne wala...

Aur dusron ko AJAM = yani Goonga / musta'jim: mute, incapable of speech
Kehte the.

To isi tarah ye Quran Khuda ne Arbi me Nazil kar k ... khud unhi ko Unhi k Medan me Shikast di.

K wo Is KALAM ki Gehri Taseer ko mehsoos karte the... per kabhi Muqabla na kar sake!

(baqi ap agar ye keh rahe.. is me dunya jahan k Literature shamil kyon nahi... aur Urdu me Nazil kyon nahi hua? ya English me?)

ye ager Urdu me nazil hota to phir me maan leta...

phir ye to bewaqoofana se sawal hain.. k Allah ab apki marzi se Kitab nazil kare.)

.

21st Question

Sawal 21: G Ghalat hai.

22nd Question.

*Sawal. 22: @19:17 (Haroot Maroot/Jadoo ka Ilm)

Poora qissa ager ap parhen to reason bhi waheen likha hua hai...

aur itna ilm aur IQ to apko zaroor hoga k jan saken .. **"lohe ko loha kaatta hai"**.

dunya ki buhut saari medicines me poison aur alcohol aur is tarah ki chezen milayi jati jo am tor per Haram hain.

per Dawai k tor per majboori me us thori miqadar ko lene me koi harj nahi.

.

23rd Question

Sawal. 23: @20:30 (copy copy copy)

Is sawal ka jawab bhi pehle hi diya ja chuka k (philosophically) (Question 5 me)

Universal Truth universal hote... unka ka koi Zaman Makan nahi hota.

ab kis ne kis se copy kiya?

ye to ap sirf ap Ilzam laga sakte..

ya andaza laga sakte

k New wale ne Purane wale se kiya hoga.

.

Dusri bat... agar Quran ne Akhir me akar ye bat boli hai to

Quran ye bat bhi boli hai..

k Allah Tala ne Adam se lekar Khatim tk musalsal Anbiya bhejta raha...

to kya baeed hai k kisi **Purane Zamane** k Nabi ki taleemat se **Egyptian** ne ye khayal depict kar diya ho.

Anbiya to shuru se ate rahe.. aur **Tauheed aur Qayamat aur Bunyadi baten to shuru se EK Hi Hain..**

jo her Nabi ne repeat ki!

.

ab masla ye hai k.. .

jb Quran ki koi baat purani kisi Tehzeeb Saqafat o Culture se milti hai to

ap keh dete ho .. Quran ne waha se copy kiya hai.

(halanke technically Ashabe Kahf jesi bat ko copy karne k liye Syrian Ziban ani chahiye... sirf bolna nahi.. Parhna bhi... aur ... Nabi to UMMI the...?)

aur jo nahi milti to keh dete ho ye us ne khud garh liya hai..

yani RAAZI TO AP HER SURAT ME NAHI!

.

Harfe Akhir

Apki video per Reply dene k bad.. foran **Dhruv Rathee** ki video samne agayi

"Why 10% Americans Think Earth is FLAT?"

https://www.youtube.com/watch?v=6XUKdOSu_G8&t=936s

Video dekhne k laiq hai... k 10% American, 3% in UK, 7% in Brazil...

is bat per yaqin rakhte k Earth is Flat... (aur barre barre parhe likhe logon ne is per kitaben bhi likh dali)

bulke is bat per ("Earth is Flat") Geology k PhD holders tk ne thesis likh dali ...

..

aur ye percentage me bat ho rahi.. America k 10 log nahi... America k 10%...

current calculation k mutabiq ye 33.4 million log bante hian...

jo is Scienci daur me rehte hue ye samjhte

Earth is Flat!

(jub k satellites her waqt ooper chakar kaat kar dunya ko dekh rahe hote)

.

to kehne ka matlab ye hai...

k Scienci Daur me rehne k bawajood..

ek itni bari clear cut **Truth** ko bhi itne millions log na maane....

(aur ese logon ko agar ap ooper space me le jakar Gol Earth dikha bhi den...

phir bhi ye nahi NAY! Main Nahi Manta... tum ne meri Ankhon per Jadu kar diya hai)

to phir.. Tuaheed aur Quran ko samjhna kahi ziyda mushkil hai.. is tarah k logon k liye.

Iska to daromadar hi Gaib me rehte hue Iman lana hai!

Kyon k Ankhon se dekh kar to Her Koi Iman le ayega..

الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ۝
جو غیب پر ایمان لاتے ہیں ، نماز قائم کرتے ہیں ، جو رزق ہم نے ان کو دیا
ہے ، اس میں سے خرچ کرتے ہیں ،

كَأَلَّا سَوْفَ تَعْلَمُونَ ۝

No! You are going to know.

ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ۝

Then, no! You are going to know.

كَأَلَّا لَوْ تَعْلَمُونَ عِلْمَ الْيَقِينِ ۝

No! If you only knew with knowledge of certainty...

لَتَرَوُنَّ الْجَحِيمَ ۝

You will surely see the Hellfire.

ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ ۝

Then you will surely see it with the eye of certainty.

Azhar Hussain Abro

8-Sept-2024

Corrected

23-Sep-24

Reply to 21 Questions

<https://www.youtube.com/watch?v=3oiYvsO7jaw&t=1s>

Musalman, Eesai, Yahoodi, Sitara Parast... sub wo qomen hin jin per Allah k Anbiya aye... (agarche unho ne apne deen ko badal diya)...

Is liye kai mamlat me kahi na kaheen Chezen Match karti...

is liye Musalmano ka "Assalmo Alaikum" ya Ibrani ka "Shalom" ek hi chain ki karri hain.

Ya Arbon ka "Yad" (hand) aur Yahdoodiyon ka "Yad" (hand).. similar words ka pata deti.

.

.

Pehla Jawab. FARISHTA INSAN kese?

Bilkul ese hi jese hologram lights k zariye Insani shakal ban jati.

Aj k zamane me kai SciFi movies and AI ki madad se ap ko ye samjhne me mushkil nahi honi chahiye...

Recently movie Borderlands me isko buhut behtar tariqa se pesh kiya gaya hai..

Wese "Law of Conservaton of Energy/Matter" ki madad se Noor Khak me kese convert hota, aur Khaak Noor me kese tabdeel hoti.. wo bhi mumkin hai.. per ap itna door na jayen.. (warna Mabadul Tabiyyat mushily hojayega)

ap filhal Hologram Lights ko dimag me rakhen baat samjh me ajayegi. Umeed hai.

.

@4:00, Dusra Jawab. "Abdul Rahman bin Auf"

Kalame Ilahi Nabi k bad jis ko sub se ziyada yad tha... wo Imam Ali the..

aur Quran ki Kitabi Shakal Nabi Akram k dor me Nabi Akram khud kar k gaye the..

tafseeli jawab 23 Questions me de diya gaya...

apka sawal yaha Invalid hai.

.

@4:20 ISLAM DEEN FITRAT

Chote toddlers bache.. Aag ki taraf bhi barhte hain... Zinda Saanp ki taraf bhi barhte hain... her Chamakti hui chez ki taraf bhi barhte hain... per BARRE (grown-ups) unko Mana karte Rokte hain!

(jub ap agar kisi din Barre Hue to shayad samjh sako k “Bachon ki Fitrat” ki Misal “Aag me Kodne” ki missal hai)

Teenager hone per.. bache drugs ki taraf bhi barhte, ciggerttes peena jawan mardi samjhate, aur kai dusre ghalat kamon ki taraf aage barhte... per BARRE unko rokate, mana karte, hidayat karte...

Kyon k jese jese AQAL KAMIL hoti wese wese SAHI FITRAT ka bhi insan ko samajh ana shuru hojata...

Is liye, apni marzi se her chez ki taraf bhagna FITRAT nahi kehlata..

Baqi Bacche ho ya Barre her Mushaqqat wale kam se door bhagte hain... (agarche us me faida hi ho)

sirf Zaheen aur Aqaland Bachhe/Barre jante hain k is aarzi mushaqqat me faida hai k is se Lamba Faida milne wala hai.. aur Sust aur Jahil log ... in chezon se bhagte hain.. .chahe Deeni baat ho ya Dunyavi...

Ap ne Three Little Pigs ki bachon ki poem ya story to suni hogi...

pehle ne susti ka muzahira karte straw ka ghar banaya

dusre ne sticks ka

Teesre ne sara din work kar k bricks ka ghar banaya...

aur faida isi teesre wale ko hua..

So its not matter .. ap kis chez ki taraf bhagte hain..

Matter ye hai k ap ki **Aqal jub Kamil hoti hai..**

phir Ap Sahi Chez ki taraf bhagte hain... aur wohi Sahi Fitrat hai.

.

@5:50 “Mongolia and Tanzania”

Kya apki Inansi Tareekh Kamil Mukammal aur Hatmi ho chuki... k ab us me add ya correction karne ki kuch gunjaish baqi nahi bachi?

dusri bat.. Khaliqe Kainat kis qom ki taraf kon kab aur kese apna Pegham bhejte hain... bhejte hain k nahi bhejte... ye USKI marzi... ap ko is se kya?

Ye to ISLAM ka dawa hi nahi k dunya k her khate aur her qom ki taraf koi peghambar aya...

.

@6:10 “JIN”

G nahi... sirf wahid suboot sirf Surah Jin nahi... Quran ki kai deegar surah aur ayat maujood hain.

(aur ager wahid suboot hota tb bhi khair Kafi tha... aur Micky Mouse ka wahid suboot ager Walt Disney hai to is me bhi koi harj nahi.. bulke sahi bat hai.)

Aur worldwide her culture Tehzeeb saqafat me inke wujood k sabot maujood hain. (regardless of religion)

Dusri bat... ap Scientific hote hue Aliens ko to zaroor mante honge.

Kyon k sirf Milky Way Galaxy me hi 100 billion stars hain. Jub k lag bhag 2 trillion galaxies hain.

her ek star k sath ager sirf ek planet bhi samjh len to ap khud calculate kar len k kitne Planets ho jayenge... to ye Namumkim si bat hai k itni bari Kainat me kaheen aur Intelligent Being na ho!

Dusri janib.. ye sirf Observable Universe ki bat kar rahe... jo k sirf 4% hain... (aur isko bhi insanon ne poori tarah Observe nahi kiya).. jub 96% to apki Dark Matter and Dark Energy me hidden hain. (jiska ap ko kcuhi bhi nahi pata)

to phir jis Kainat ko ap fraction of 1 percent bhi poori tarah se nahi jante, aur is possibility per bhi yaqeen rakhte k kaheen kisi aur planet per koi aur intelligent being zaroor hosakte... .. to phir Jino ka inkar (esi makhloq jo sirf nazar nahi ate...) sirf kam-ilm ki bunyad per hai.

Aur agar ap Inkari kar bhi len.. tb bhi Islam ko kuch faraq nahi parta. (k ap Jino ko Mano ya Na Mano)

kai Materialistic Mind Mazhabi Scholar Jino ko nahi mante... aur lafz Jin se wo Arab k Badoo Taweel karte hain.

Dusri bat.. ap ne poocha Jino ki taraf koi Peghambar kyon nahi aya...

iska Jawab Surah Jin me hi hai...

(اے پیغمبر لوگوں سے) کہہ دو کہ میرے پاس وحی آئی ہے کہ جنوں کی ایک جماعت نے (اس کتاب کو) سنا تو کہنے لگے کہ ہم نے ایک عجیب قرآن سنا جو بھلائی کا رستہ بتاتا ہے سو ہم اس پر ایمان لے آئے۔ اور ہم اپنے پروردگار کے ساتھ کسی کو شریک نہیں بنائیں گے

Jino ki taraf agar koi Direct JIN PEGHAMBAR aya to uska Wallhu Alam,, kyon k hamara Jino se direct communication nahi hai... aur ye janina zaroori nahi hai k unke pas kon peghmabar aya...

Albatta Insani Peghmabar hi, Jino ki taraf bhi mab'ooos hote the.

aur ye Jin insani shakal me ya bagair insani shakal me Inhi Insani Peghmabron se Hidayat lete the.

Baqi k sawalat .. k jin kaha rehte hain. Kya khat hain, waghera... ap Tareekh k shagird hain.. research karlen. Mamla sirf Quran ya Musalmano ka nahi. .her Qom Saqafat Culture me ap ko JIN mil jayenge.

6th Sawal. @7:00 “Political System in Islam”

mere nazdeek, Islam ka koi Khas Political System nahi...

Mukammal Zabta Hayat k liye koi Khas Political System hona zaroori nahi.

Bulke Mukammal Zabata Hayat ki bari daleel yehi hai k Islam kai Policial System k andar reh kar Pinap sikhta hai. Aur ye kisi khas political system ka muhtaj nahi.

(jub k political qawaneen waqt k sath badalne parte)

.

7th Sawal. @8:15, “Dead Babies”

Unka mamla kya hoga.. apko unki itni fikr kyon hai.

Jannat apni jaga, per Jhannum me jane k liye bhi wesa amal hona chahiye.. jo in babies k pas nahi hai!

Baqi unka Naam aur Khatna ki ap fikr na karen.

8th Sawal. @8:55 “Jannat ka Tasawur”

g g glass bhi provide kar diye hain Jannat me... ap ne shayad Quran sahi tarah se nahi parha.

بِأَكْوَابٍ وَأَبَارِيقَ ۖ وَكَأْسٍ مِّن مَّعِينٍ ۚ ١٨

with cups, pitchers, and a drink 'of pure wine' from a flowing stream,

9th Sawal. @9:45.. “Konsa Firqa Haq per hai”

“Jo sirf ek Allah ko manta hai, Shirk nahi karta, aur Quran per amal karta”

10th Sawal. @9:54 “Hazrat Khizr ne Bache ko kyon Mara”

Jese Jangon me log ek dusre ko qatal karte, aur her Qom apne hisab se ikso Durust janti.

(aur ye sub ap ki INSANI TAREEKH me bhara para hua hai)

Jese Judge aur Wakeel kisi ko Mujrim qarar dekar Sazaye Maut ka hukum dete hain.

Jese Doctors, baz auqat Ma ki Jaan bachane k liye Jineen ko mar dete hain..

Jese kai log khud apni marzi se Abortion kar k bachon ka qatal kar dete hain...

(aur ye sub ap ki Dunya me Sahi Qarar pata hai... kai jaga per Qanooni tor per bhi)

to Hazrat Khizr ka Iqdam apki samjah se balatar chez hai.

Aur Maut or Hayat dene wala Allah hi hai!

To jis ne Hayat di to Maut ka Haq bhi usi ko hai...

Aur “Maut” sub ko Ani hai..

-- (57) - كُلُّ نَفْسٍ ذَائِقَةُ الْمَوْتِ

ثُمَّ إِلَيْنَا تُرْجَعُونَ ﴿٥٧﴾

ہر جان کو موت کا مزہ چکھنا ہے پھر ہماری ہی طرف تم پھیرے جاؤ گے۔

Wese ye ap k liye (Mulhid aur Materialistic hote hue)

barra ek Sawal ban sakta hai?

Ap kehte... her chez bus Khud ba Khud hogayi..

Aur is me Hayati bhi khud ba khud Randamise hoti..

To phir “Maut Randamoise” kyon nahi hoti?

Der ya sawer.. chahe hazaron salon bad... Maut Beshak Aa hi jati...

Chahe Koi bhi Zi Hayat ho... Esa Kyon?

Is “khud ba khud” (Automatic) wali dunya me ye Maut ka Qanoon (Quran ki Ittiba karte hue) itna Atal kyon hai?

Ab choonke ap Mulhid and Materialistic hain to mujhe isi hawale se ek sawal ka jawab den. (apne hisab se)

Aya is Dunya me, Peda Hona Ziyada Behtar hai?

Ya

Is Dunya me Maut ana, Ziyada Behtar hai?

Wese to is Dunya me esa kuch nahi... k is Dunya me Peda hone ko Fazeelat aur Achha kaha jaye...

Aur Atheist hote hue to aur ziyda Bekar si chez ban jati hai...

‘adam se aye ‘adam me chale gaye...

Baqi ye 60 sala zindagi jeekar ap chahe kitne hi barre karname karlo

Kya faida?

Na ap ko kuch faraq parta hai na dusron ko .. na is kainat ko?

To phir shayad kisi ko Peda karna Ziyda Bura hai..

K ap kisi ko, uski Marzi k Bagair... is Dukhon Bhari Dunya me Laate ho? Right?

(chahe wo Dunya me akar Elon Musk hi ban jaye... Dukhon aur Preshaniyon aur Failure se chhutkara to phir bhi nahi)

To phir “Maut” ko lekar ap ka yaha ye Dukhra banta nahi...

Bulke bolna chahiye (“Asur” ki tarah) Khizr ne us bache ko maut dekar

Daimi is dukhon bhari dunya se nijat de di...

@10:40, 11th Sawal. (Farishte)

G Farishte apas me guftugo karte hain.

G Farishte ki ziban kuch bhi ho sakti.

... baqi chezen ap nahi samjh payenge.. is liye skip karte..

@11:00, 12th Sawal. (Hazrat Sulaiman ki Ziban)

wo Jino se **APNI** ziban me bat karte the.

@11:23, 13th Sawal, (Hazrat Nooh ki umar)

...

Archaeologically Dinosaurs ki discovery 19ven sadi me hui thi..

*“**William Buckland**, an English geologist and paleontologist, is credited with the first scientific description of a dinosaur fossil. In **1824**, he described fossils of **Megalosaurus**, a large carnivorous dinosaur found in Oxfordshire, England. This is considered the first named dinosaur.”*

Yani Insan to lakhon salon se hai... per Use NAHI PATA tha k Dinosaurs bhi kabhi exist karte the.. aur ye lakhon salaon k bad AB ja kar pata chala (ek sadi kuch pehle)...

Isi tarah Hazrat Nooh (as) kis daur k bande the, aur unki Age kitni thi, aur Unke Qad kitna barra the... maybe isko discover hone me kuch time lag jaye...

Aur agar Quran “Dinosaurs” ka zikr bhi karta to log 1824 tk to iska Mazak hi banate rehte, ye devmalai kahaniyan...

Aur agar ap Scientists and Materialistic hokar bhi bat karen to

Ye Bilkul bhi Impossible bat nahi hai!

(aur regionally aj bhi esi misalen maujood hain... k ek region k log kisi dusre region k logon k muqable me Qad me buhut Lambe hon, jese unke liye Giant hong... aur ek region k logon ki Umren kisi dusre region k muqable me buhut lambi hon)

@12:02.. 14th Sawal. "Qurbani k Janwar"

Na is per Quran me koi daleel nahi.

@12:24, 15th Sawal. "Mother Terresa Jannat me jayegi ya Jhannum"

Kon Jannat o Jhannum me jayega .. is ka fesla Rubbul Alimeen karne wala hai.

Baqi apko agar maloom karna hai **ye jaanne k liye Maut ka Ana Zaroori hai.**

@13:15, 16th Sawal. "Jannatiyon ko Dunya yad hogi"

g bilkul yad hogi...

--- ان باغوں کے پہل صورت میں دنیا کے پہلوں سے ملتے جلتے ہونگے جب کوئی پہل انہیں کھانے کو دیا جائے گا، تو وہ کہیں گے کہ ایسے ہی پہل اس سے پہلے دنیا میں ہم کو دیے جاتے تھے --
بقرہ، 2:25

G Absent Rishtedaron ka pata chal jayega k wo Jhannum me gaye.. is liye ye bat unko Maghmoom nahi karegi. (kyon Feeling, Thoughts, Jazbat, Rishte ye sub Allah hi ki banayi hui chezen hain.. to jub Dunya badal jayegi to uske sath Dunya k Qanoon aur Rishte bhi badal jayenge...)

Aur Jin Maoon k bachhe Jhannumi hon, wo Maayen apne bachon per Raham nahi khati.

Imam Hussain Jannat k Sardar.

g kuch log Istisna hain...

kuch dusri maqamat per ye ahadith kuch is tarah hai

«الْحَسَنُ وَ الْحُسَيْنُ سَيِّدَا شَبَابِ أَهْلِ الْجَنَّةِ وَ أَبُوهُمَا خَيْرٌ مِنْهُمَا»؛

(حسن اور حسین دونوں، اہل بہشت کے جوانوں کے سردار ہیں اور ان کے والد (امام علی) ان دونوں سے بہتر ہیں۔[5])

اور «الْحَسَنَ وَ الْحُسَيْنَ سَيِّدَا شَبَابِ أَهْلِ الْجَنَّةِ وَ أَنَّ فَاطِمَةَ سَيِّدَةَ نِسَاءِ أَهْلِ الْجَنَّةِ»؛ (حسن اور حسین دونوں جنت کے جوانوں کے سردار ہیں اور فاطمہ جنت کی خواتین کی سردار ہیں۔)[6]

Is liye Imam Ali, Bibi Fatima... in Sardaron se Behtar maqam per hain. Aur Nabi Akram in sub se Behtreen Maqam per.

@15:15 17th Sawal “Jannat ki Sawari”

G , apka sawal sirf tamsakhur urane k liye hai to seedhi bat bolen.

baqi Jannat ya Jhannum dekhne ka shoq hai to... wo ziyda door nahi... bus maut beech me hail hai.

ap research karen aur dekh kar ajayen aur phir humen bhi batayen waha kya majra hai...

Wese Scientifically ek chez hai.. **jise Near Death Experience (NDE)** kehte..

Kai kitaben likhi gayi hain. Aur kai Documentaries bani hai..

aur ye sub mazhabi logon ne nahi.. bulke Scientists and Doctors ne likhi hain.

Recently **AFTER DEATH (2023)** ki ek documentary hai.. wo ap dekh kara yen.

phir tabsara karen . k Marne k bad Kya hota hai aur Jannat Jhanum dikne me kesi hai?

@16:24, "18th Sawal.. "Omnipresent"

Omnipresent ka matlab ye nahi hota k wo physically maujood ho..

aur khuda to wese koi jism rakhta nahi.

@16:41, 19th Sawal, "Farishto k Kam"

Is sawal k jawab janne k liye bhi ap ko marna parega.

Kyon k sub Bad Az Hayat se taluq rkahne wale sawal hain jo ziyda tar ap ne is session me add kiye hain.

Jin k Sahi Jawab k liye Marna Zaroori hai..

@17:21.. 20th Sawal . "Deedar"

Fiqhe Ahlebait k nazdeed Khuda ko NAHI dekha ja sakta..

na is dunya me na akhirat me.

@17:24, 21st Sawal "

Ye regional political question hai....

.

Reply to Rebuttal of Qaiser Raja's 23 Answers

<https://www.youtube.com/watch?v=-y8m2x-BRZU>

@4:25

Allah ne "Kitab" ki hifazat ka zimma nahi liya "Zikr" ki hifazat ka zimma liya hai...

aur ap Tareekh k Shagird hain to itna to pata hona chahiye..

Pehle Kitaben likhne ka rujhan nahi tha...

log Zibani seena ba seena apne baten nasal dar nasal muntaqil karte the...

.

@16:18

Ye to KG class k Bache ko bhi pata hota Hy .. ek hi word ki multiple meanings Hoti...

Warn English word Cross ki mana ap batayen...

Ya Well ki...

... Aur Arbi Words ki meaning to kaheen ziyada complicate ho Sakti hai....

Jese word Moula ki 16 manayen batayi jati...

.

@16:46..

Bhai Jan ...

Khaliq Kainat Kuch bhi karta Hy... Aur jese BHI karta Hy .. apko Masla zaroor hota Hy...

.

Baharhal... Khaliq Kainat ne ye dunya Asbabo o Musabbab ki dunya banayi Hy...
Jahan her chez k peeche koi REASONING Hoti Hy ..

Take Insan Ghaur o Fikr Kare...

Agar ye Reasoning na Hoti to koi Ilm shayad Kabhi wujood me na ata...
baharhal.

.

@17:25

Ap Ka HAQ o BATIL recorded history per mabni Hy ..

Per us me bhi apko poora Ilm Nahi...

Asmani Kitaben 4 Nahi... 104.

Per apko kya faraq parta Hy... Chahe wo ek lakh 4 hi kyon na hon...

.

@18:30

Satarh Parast (Zoroastrian) bhi, yahoodiy Eesaiyon ki Tarah wo Qom thi, Jin ki taraf Allah k Anbiya aye... Per unho ne BHI yahoodiy Eesaiyon ki Tarah apna Deen Badal dala.... Is liye is Ayat me in 3no Ka nam Kiya Gaya Hy... Yani wo Qomen Jin ki taraf Anbiya aye.

Baqi Asal Sawal Ka Jawab... Original video k comments me de Diya Gaya Hy ..
MATLAB wo Nahi Jo Ap Samjh rahe.

@18:52 "Ayat KO Compare Karke Main Is Nateeje per Pohcha Hon."

Ap BHI wohi Kar rahe... Jis Ka Ap Dusron per Ilzam Laga rahe...

Yani Apni Understanding se Quran ki Ayat ki Tashreeh Kar rahe...

Yani ap keh rahe...

Ye Kam main Kar Sakta

Per tum Karte ho to Ghalat karte ho...

Is per bhi ek Joke hona Chahiye...Nahi .

.

@22:40..

Ye Sawal Maine ap SE pehle BHI Kiya tha...

Ap MAN MADE her chez KO mante hyn... Aur usi ki Bunyad per Fesle karte...

.

Per Bilfarz (baqol ap hi k) agar all religions Man Made hyn to phir... Ap Insan ki Is Takhleeq KO kyon Nahi mante?

.

@23:00... (Ummi)

Iska jawab bhi understood Hy....

Mujhe ye batayen... Ap Parhna Likhna kab seekhe?

Yaqinan Ma K Pet se Nikal Kar hi Will Durant ki books Parhna shuru Nahi ki thi ...

Ek Makhsoos Waqt k bad... Ap ne Parhna Likhna seekha ..

Aur wo seekhna k bad ye Nahi Kaha Gaya k ap Unparh Hain...

Yani ek bar parh likh jane k bad hamesha k liye ap k ooper Parha Likha Ka stamp lag Gaya...

Agarche ek Waqt tk ap Unparh hi the....

Isi Tarah Nabi Akram BHI Ummi the... Yani Duniyavi Kisi Ustad se unho ne Nahi seekha...per Allah ne unko parha Diya .. wo yaqinan Parhe Likhe the...

.

Wese agar ap Thori si aur study karlete to ap ko pata chale jata...

Ye Khitab "UMMI", us daur k Yahoodi Arbon per lagate the...

Aur Yahoodi expect Kar rahe the... Akhir Rasool BHI humi me se ayega...

Tabhi wo Sarzameene Hijaz me ja kar base the...

Yani us peshengoi KO poora Karne k liye ..

.

Per Nabi ... Yahoodiyon k bajaye UMMIYON me agaya....

Ye ek hikmat thi is word UMMI ki...

.

.

@24:50.... Language

Is Sawal Ka Jawab Allah Tabarak o Tala.. Khaliq e Kainat ne... Quran hi me Huroof Muqatiat ki Shakal me de Diya hai...

.

Jumlon se pehle... Lafz hua karte the .. aur Lafzon se pehle Huroof hua karte the...

Aur Her Harf k peeche ek poori kahani thi... aur ABJAD to buhut baat me bane...

jahan se un Makhsoos Symbols k Pehele Harf ko Juda kar k aur Dusree Symbols k Pehele Harf se mila kar

Words ki Takhleeq hui...

tabhi Quran me aya Alif Laam Meem... ... yani tumhe jo ye andaze bayan ka Saleeqa hai..

ye bhi HUM hi ne diya...

warna aur koi janwar in is tarah behs nahi karta... aur daleel deta... aur haqo batil me tameez karta.

عَلَّمَهُ

الْبَيَانَ

۞

.

@26:05

Nahi apki ye Raye Ghalat Hy...

Aur agar firqwarayat ki bat kar BHI Len to wo tafseer se wujood me Nahi ayi.

uske wujoohat kuch aur hain...

.

.

@30:54 (Hazrat Ibrahim was myth)

ye thora clear karden... Tareekh Danon me wo Kon hain... Koi Banda hai ya Koi Tanzeem?

jo ye Fesla karta hai k

Kya Myth hai? aur Kya Truth hai

Tareekhi Khandraat se likha hua buhut kuch mil jata hai...

Phir kese... Gilgamesh Myth ban jata hai aur Sargon Badshah Truth ban jata hai.

Hazrat Ibrahim Myth Ban jata hai aur Hazrat Sulaiman Truth ban jata hai.

Zeus and Thor myth ban jate hain.... aur Alexander Aristotle Plato Truth ban jate hain.

Hume kese pata chale kya myth hai aur kya truthe??

.

.

Wese Akhir me jo ap ne kaha wo ek bari blasphemy thi...

aur ChatGPT - bejan chez hokar bhi is tarah ki bat kabhi nahi karta

jis se Mazhabi logon k Dil Majrooh hon.

ap actually Athiest nahi.. bulke **ANTI-ISLAM and ISLAMOPHOBIST** ban chuke hain.

Azhar Hussain Abro

24-Sep-2024

Modified. 29-Sept-2024

Ap k Saare Sawalon k Jawabat yani

23 Questions

21 Questions..

Rebuttal to Qaisar

ka ek chhota kitabcha bana kar yaha upload kar diya

(choonke me koi youtuber nahi...is liye written me apko hadya kiya ja raha)

[archive . org/details/reply-to-awais-iqbal-23-questions](https://archive.org/details/reply-to-awais-iqbal-23-questions)

(link me space remove kar diya jaye)

.

aur ye kitabcha Roman Urdu me likha gaya hai...

kyon ap k Chahne Walon me India k Hindu log ziyada hai

take Urdu k sath Hindi samjhne wale log parh sake.

.

pehle maine apko serious liya tha...

per aj ki Rebuttal video dekhne k bad lagta nahi k

ap Samjhne k liye Poochte...

bulke ap Ulajhne k liye poochte.